

# UNOFFICIAL COPY

**PREPARED BY:**

First Financial Credit Union  
2942 W Peterson Ave  
Chicago, IL 60659

**WHEN RECORDED MAIL TO:**

First Financial Credit Union  
2942 W Peterson Ave  
Chicago, IL 60659

**SUBMITTED BY:**

Annalisa Diaz



\*2214540030\*

Doc# 2214540030 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/25/2022 12:16 PM PG: 1 OF 2

Lenders Loan #: 20200626005

**SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by KYLE KIDWELL AND ALYSSA A MARTIN, HUSBAND AND WIFE AS JOINT TENANTS,  
2814 N. Sheffield Ave Unit 1N, Chicago, IL 60657

to Lender and recorded in the office of the Register of Deeds of Cook County, Illinois,

as Document No. 2029906130 in Volume / Page

Mortgage Dated September 8, 2020 and Recorded October 27, 2020 covering the real estate described below:

☒ If checked here, real estate description continues or appears on attached sheet.

14-29-228-065-1001

Parcel Identifier No.

STATE OF ILLINOIS

County of Cook

This instrument was acknowledged before me on May 16, 2022

by Annalisa Diaz as officer of

(Names of Person(s)) (Type of authority, e.g., officer, trustee, etc. if any)

Mortgage Electronic Registration Systems, Inc.

(Name of party on behalf of whom instrument was executed)

Date: May 16, 2022

First Financial Credit Union

(Name of Mortgagee)

By \*

Annalisa Diaz, AVP of Operations

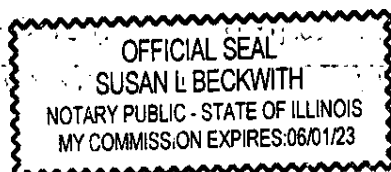
This instrument was drafted by Annalisa Diaz

Notary Public, Illinois

My Commission (Expires) June 1, 2023

MIN: [ 1007868-0200626005-0 ]

MERS Phone: 1-888-679-6377



S Y  
P 2  
S Y-1  
SC Y  
INT OK

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PARCEL ONE:

UNIT NO. 1-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LAKEVIEW PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97636921, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-2 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 97636921.

PARCEL THREE:

EASEMENT FOR THE BENEFIT OF PARCEL ONE AND TWO FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS, RESTRICTIONS, AND RECIPROCAL EASEMENTS FOR 2814-2816 NORTH SHEFFIELD AVENUE, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 97636921.

Property of Cook County Clerk's Office