



First American

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Doc#. 2214506079 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/25/2022 10:11 AM Pg: 1 of 2

**CERTIFICATE OF  
FIRST AMERICAN TITLE  
FILE # AF1023804**

Date: May 19, 2022

Title Order No.: AF1023804

Name of Mortgagor(s): Fawaz S. Salaita  
Name of Original Mortgagee: Union Planters Bank, N.A.  
Name of Mortgage Servicer (if any): Regions  
Mortgage Recording Volume: Page: or Document No.: 0502135151

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 27-13-403-023-0000 (Vol. 146)  
Common Address: 15630 Hollyhock Ct, Orland Park, IL 60462

**First American Title Insurance Company**

By: [Signature]  
Its: Authorized Signatory  
Address: 8707 West 95th Street, Hickory Hills, IL 60457  
Telephone No.: (708)430-2932

State of Illinois )  
County of Cook )ss

*Norberto Vasquez*

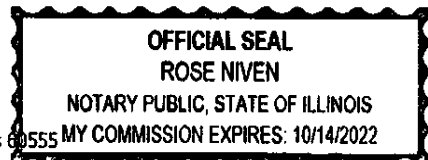
This instrument was acknowledged before me on May 19, 2022 by as Authorized Signatory of First American Title Insurance Company.

[Signature]

Notary Public, State of Illinois  
My commission expires: 10-14-22

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Fawaz S. Salaita,



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## EXHIBIT A - LEGAL DESCRIPTION

LOT 10 IN SILVER LAKE GARDENS UNIT NUMBER 5, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office