## **UNOFFICIAL COPY**

Doc#. 2214507015 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/25/2022 06:03 AM Pg: 1 of 5

### Above space for Recorder's User Only

Cook County #21762

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association as successor by merger to US Bank National Association ND

PLAINTIFF

No. 2022CH04855

Vs.

250 Otis Rd Barrington Hills, IL 60010

Jozef Gil; Halina Gil; First Midwest Bank; Benjamin Sitt; Unknown Owners and Nonrecord Claimants DEFENDANTS

### LIS PENDENS AND NOTICE OF FORECLOSURE

- I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:
- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: Jozef Gil

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#### (iv) The legal description is:

PARCEL 1: THAT PART OF THE WEST 330 FEET (MEASURED ON THE NORTH LINE) OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST 330 FEET ON THE SOUTH LINE OF SAID SECTION 4 (LYING IN OTIS ROAD) FOR A POINT OF BEGINNING; THENCE NORTH ON THE WEST LINE OF SAID WEST 330 FEET, 458.05 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES EAST PARALLEL WITH THE SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 135.19; THENCE NORTH 48 DEGREES 46 MINUTES EAST 106.38 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID WEST 330 1 FLT, 321.0 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES EAST PARALLEL WITH THE SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 115.0 FEET TO A POINT ON THE EAST LINE OF SAID WEST 330 FEET LYING 850 FEET NORTH FROM THE SAID SOUTH LINE OF SECTION 4; THENCE SOUTH ON THE SAID EAST LINE OF THE WEST 330 FEET AFORESAID, 850.0 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION LYING 330.27 FEET EASTERLY FROM THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 31 MINUTES WEST ON SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 330.27 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 458.05 FEET, AS MEASURED ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 4. TOWNSHIP 42 NORTH. RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN OF A PARCEL OF LAND DESCRIBED AS FOLLOWS: THAT PART SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING IN THE CENTER OF A HIGHWAY AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 4; THENCE NORTH, ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 1315 FEET; THENCE SOUTH 88 DECREES 58 MINUTES EAST 546 FEET; THENCE SOUTH 10 DEGREES 54 MINUTES EAST 630 2 FEET; THENCE 5 DEGREES 32 MINUTES WEST 696 FEET TO THE CENTER OF SAID HIGHWAY (BEING THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE WEST ALONG THE CENTER OF SAID HIGHWAY TO THE POINT OF BEGINNING (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING WEST OF THE FOLLOWING DESCRIBED LINE. BEGINNING AT A POINT THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4 534 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4, THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE WITH SAID NORTH LINE OF 101 DEGREES 56 MINUTES, MEASURED FROM WEST TO SOUTHEAST 630.2 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST DESCRIBED LINE OF 163 DEGREES 20 MINUTES MEASURED FROM NORTH TO WEST AND SOUTHWEST TO THE SOUTH LINE OF SAID SOUTHEAST 1/4.

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PARCEL 3: THE SOUTH 458.05 FEET, AS MEASURED ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE PRINCIPAL MERIDIAN LYING EAST THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 DISTANT EAST ALONG SAID LINE 534.0 FEET FROM THE WEST LINE OF SAID SOUTHEAST 1/4 AND RUNNING THENCE SOUTHEASTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE SAID NORTH LINE OF 101 DEGREES 56 MINUTES AS MEASURED FROM WEST TO SOUTHEAST, A DISTANCE OF 630.20 FEET: THENCE SOUTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST DESCRIBED LINE OF 163 DEGREES 20 MINUTES MEASURED FROM NORTH TO WEST AND SOUTHWEST TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SAID SECTION 4 ALL IN COOK COUNTY, ILLINOIS

TAX PARCEL NUMBER: 01-04-402-006-0000

(v) The common address or location of the property is:

250 Otis Rd Barrington Hills, IL 60010

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: Jozef Gil

Halina Gil

- b) Mortgagee: U.S. Bank National Association ND
- c) Date of mortgage: 1/5/2010
- ed:

  OFFICE d) Date and place of recording: 1/21/2010 Office of the Recorder of Deeds of Cook County Illinois

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e) Document Number: 1002135038

SIGNATURE: /s/ Matthew Naglewski

ARDC No. 6322722 May 24, 2022 Attorney of Record

## THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70

Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 pleadings@il.cslegal.com Cook #21762 14-22-03463

NOTE: This law firm is a debt-collector.

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250 Otis Rd Barrington Hills, IL 60010

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

100 W. Randolph, 9th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Codil. & Associates, P.C.

By: /s/ Matthey/ Naglewski las Clerts Office 6322722

Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 pleadings@il.cslegal.com Cook #21762 14-22-03463

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### **PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on May 24, 2022.

By: Karen Thomas