

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
AARON MARCHESKI
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 2214517097 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/25/2022 11:58 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: AARON MARCHESKI

Loan #: *******6536**
Investor Loan #: **0207016536**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ERNESTO GUZMAN and RITA GUZMAN husband and wife AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MB FINANCIAL BANK, N.A.**

Dated: 05/08/2017 Recorded: 05/17/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1713722009

Loan Amount: **\$35000.00**

Legal Description: **LOTS 14 AND 15 IN GLOVER'S SUBDIVISION OF BLOCK 3 IN GOODWIN, BALESTIER AND PHILLIPS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **16-26-301-034-0000; 16-26-301-035-0000**

County: Cook County, State of Illinois

Property Address: 2632 S SPRINGFIELD AVENUE CHICAGO, IL 60623

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/24/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
AS SUCCESSOR BY MERGER TO MB
FINANCIAL BANK, N.A.**

By: 

Name: **Aaron Marcheski**


Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **05/24/2022**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Drafted By: **AARON MARCHESKI**

Property of Cook County Clerk's Office