

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CORE  
10 S Dearborn St  
Chicago IL 60603-2300

Doc#: 2214517148 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/25/2022 03:41 PM Pg: 1 of 2

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CORE  
10 S Dearborn St  
Chicago IL 60603-2300

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## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain Mortgage, by **Wings Program, Inc., an Illinois Corporation** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **09/20/2012** Recorded: **10/04/2012**

Instrument: **1227855012** in **Cook** County, **Illinois**

Property Address: **855 West Higgins Road, Schaumburg, IL 60193**

Parcel Tax ID: **07-09-301-022 02-26-103-007**

Legal Description: **See Attached Legal Description**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **05/25/2022**.

**JPMORGAN CHASE BANK, N.A.**

By: 

Name: **Melissa Bergeson**

Title: **Authorized Officer**

STATE OF **Illinois** } s.s.  
COUNTY OF **Cook**

On **05/25/2022**, before me, **Madhat Masri**, Notary Public, personally appeared **Melissa Bergeson**, **Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Madhat Masri**

My Commission Expires: **06/06/2023**

Commission #: **895989**



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## LEGAL DESCRIPTION

**PARCEL 1: THAT PART OF LOT 2 IN T. AND C. COMMERCIAL UNIT NUMBER 3, BEING A RESUBDIVISION OF LOT 2 IN T. AND C. COMMERCIAL, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD**

**PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTHWARD ALONG THE EAST LINE OF SAID LOT 2, SOUTH 3 DEGREES 00 MINUTES 15 SECONDS EAST, A DISTANCE OF 243.28 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 2, SOUTH 86 DEGREES 59 MINUTES 45 SECONDS WEST, A DISTANCE OF 164.76 FEET; THENCE NORTHWARD ALONG A LINE BEING PARALLEL WITH THE WEST LINE OF SAID LOT 2, NORTH 00 DEGREES 40 MINUTES 44 SECONDS EAST, A DISTANCE OF 299.78 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 2, BEING THE SOUTHERLY RIGHT OF WAY LINE OF HIGGINS ROAD; THENCE EASTWARD ALONG THE SAID NORTHERLY LINE, SOUTH 71 DEGREES 59 MINUTES 46 SECONDS EAST, A DISTANCE OF 155.87 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EAST 1/2 OF LOT 4 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 2 (EXCEPT THAT PART TAKEN FOR HIGHWAY) IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office