UNOFFICIAL COPY

Doc#. 2214518164 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/25/2022 11:22 AM Pg: 1 of 5

Dec ID 20220401679613 ST/CO Stamp 0-424-629-136

MAIL RECORDED DEED TO:

Juan & Clara Guerrero 1321 Exeter Court Wheeling, IL 60090

MAIL TAX BILLS TO:

Juan & Clara Guerrero 1321 Exeter Court Wheeling, IL 60090

DEED PREPARED BY

(Accommodation Only) CASTLE LAW L1 C Gary K. Davidson 2 N. 129th Infantry Drive Joliet, IL 60435

ABOVE SPACE FOR RECORDER'S USE

QUIT-CLAIM DEED

THIS INDENTURE WITNESSETH, that the Grantor, JUAN M. GUERRERO and JAVIER GUERRERO* As Joint Tenants, whose address is 1321 Exeter Court, Wheeling, IL 60090, for and in consideration of the sum Of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, CONVEY and QUIT-CLAIM to,

JUAN M. GUERRERO AND CLARA GUERRERO, husband and wife, as Tenants by the Entirety, Whose address is 1321 Exeter Court, Wheeling, IL 60090, The following described Real estate, to-wit:

PARCEL 1:

UNIT 97C AS DELINEATED ON THE SURVEY OF THE FOILOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 93 TO 102, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 1, 1971 AS DOCUMENT NUMBER 21660896 IN ME OFFICE OF THE RECORDEP OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLAMATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF USLAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS UCCUMENT NUMBER 22557152, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FURMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL LAS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED NOVEMBER 3, 1972 AS DOCUMENT NUMBER 22109221, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 03-04-203-063-1019

*THIS IS NOT HOMESTEAD PROPERTY FOR JAVIER GUERRERO

SUBJECT TO: TAXES NOT YET DUE AND PAYABLE

1321 Exeter Court, Wheeling, IL 60090

Situated in Cook County, Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

1/2 Chicago Title 21027085RC

Real Cathle Trails of Ap 10 vod
Initials Down S/24/22
VALID FOR A PERIOD OF THIRTY (30)
DAYS FROM THE DATE OF ISSUANCE

2214518164 Page: 2 of 5

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| | Exempt under provisions of Paragraph (c), Section 31-45, Property Tax Code. |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Buyer, Seller or Representative Date: 1 7 |
| DATED this Dodg Warth 2022 | |
| BY LOGIN (TOPEVETO) BY | - anice acres |
| JUAN M. GUERRERO | JAVIER GUERRERO |
| Co | |
| STATE OF ILLINOIS | |
| COUNTY OF COOK) SS. | 040 |
| CERTIFY THAT JUAN M. GUERRERO AN same person whose name is subscribed to appeared before me this day in person and a | in and for sain County and State aforesaid, DO HEREBY D JAVIER GUETRITRO personally known to me to be the the foregoing instrument, as having executed the same, acknowledged that he signed, sealed and delivered the said the uses and purposes therein set forth, including the release |
| Given under my hand and Notarial Sec | al this aday of Mare \alpha_ 2022. |
| | Jap R Fichal |
| 10-21-22 | |
| My Commission Expires: <u>10ーチに入る</u> | OFFICIAL CEAL |
| | OFFICIAL SEAL TOBY R FISHER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/21/23 |

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11-Apr.
COUNTY:
0.
ILLINOIS:
0.0L
TOTAL:
0.00
03-04-203-063-1019 | 20220401679613 | 0-424-629-136 COA'S OFFICE

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| unc to that campe much the 1843 of the pass of unitions. | | |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|
| Dated March 2 , 2022 Signature: _ | Kaseo Ockin | |
| | Grantor or Agent | |
| Subscribed and swom to before me by | | |
| the said Kasel A-Kinson | | |
| this 2 day of March, 2000 | | |
| Siarce Matini | DIANA MARTINI OFFICIAL SEAL Notery Public, State of Ulfinois My Commission Expires April 04, 2024 | |
| Notary Public | | |
| The grantee or his/her agent affirms that, to the best of his/her knowledge, the name of | | |

The grantee or his/her agent affirms that, to the best of his/her knowledge, the name of the Grantor shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Murch 2, 2022 Signature: Kase Whim.

Grantee or April

Subscribed and sworn to before me by

the said Kasee AHKI NSON

this 2 day of March, 2000

DIANA MARTINI
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
April 04, 2024

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

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LEGAL DESCRIPTION

Order No.: 21027085RL

For APN/Parcel ID(s): 03-04-203-063-1019

PARCEL 1:

UNIT 97C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

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WHICH SURVEY IS ATTACHED AS E. (HIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER CF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22557152, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (E) CEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THE ERLOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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