

# UNOFFICIAL COPY

Doc#: 2214539021 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/25/2022 08:48 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0028725588**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**

PARCEL NO. **12-32-208-001-0000**



## RELEASE OF MORTGAGE

The undersigned, **U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 27, 2006** executed by **HORATIO CRUZ AND YVONNE CRUZ, HUSBAND & WIFE**, Mortgagor, to **CHASE BANK USA, N.A.**, Original Mortgagee, and recorded on **MAY 26, 2006** as Instrument No. **0614620098** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**

LEGAL DESCRIPTION: **LOT 1, BLOCK 3 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT CO'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4, EXCEPT THE SOUTH 10 RODS, THE WEST 1/2 OF THE SOUTHEAST 1/4, EXCEPT THE SOUTH 100 RODS, THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **300 E PALMER AVE, NORTHLAKE, IL 60164**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 16, 2022**.

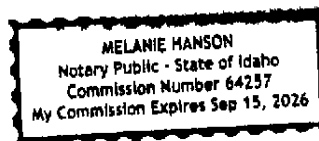
**U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**

  
CAITLIN BUONO, ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **MAY 16, 2022**, before me, **MELANIE HANSON**, personally appeared **CAITLIN BUONO** known to me to be the **ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
MELANIE HANSON (COMMISSION EXP. 09/15/2026)  
NOTARY PUBLIC



POD: 20220430  
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