

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SANDRA KIRKSEY
5001 KINGSLEY DRIVE
MD 1MOBBE
CINCINNATI OH 45227

Doc#: 2214539150 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/25/2022 12:45 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI OH 45276

SUBMITTED BY: SANDRA KIRKSEY

Loan #: *****5616

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK , N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK** , the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DR. YOUSEF ZAFFARKHAN an unmarried man

Original Mortgagee(s): **AMERICAN CHARTERED BANK**

Dated: 06/07/2010 Recorded: 06/18/2010 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1016911096

Loan Amount: **\$250000.00**

Legal Description: **FILE NO: 2081612T UNIT 114 AND P-3 IN THE EMERALD CONDOMINIUM, AS DESCRIBED AND DELINEATED ON A SURVEY OF THE FOLLOWING PROPERTY: THAT PART OF LOTS 10, 11, 12, 13, 14, 15 AND 16 IN BLOCK 10 IN DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0812116028, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. P.I.N. 17-17-215-024-1001 AND 17-17-215-024-1216 MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM." "THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PRIVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."**

Parcel Tax ID: **17-17-215-024-1001**

County: Cook County, State of Illinois

Termination of Assignment of Rents and Leases Dated: 06/07/2010 Recorded: 06/18/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: **1016911097** Assignor: **AMERICAN CHARTERED BANK** Borrower: **an unmarried man** Loan Amount: **\$250000.00**

MODIFICATION OF MORTGAGE Dated: 11/15/2010 Recorded: 01/03/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: **1100349081** Beneficiary: **AMERICAN CHARTERED BANK** Borrower: **an unmarried man** Loan Amount: **\$250000.00**

MODIFICATION OF MORTGAGE Dated: 06/07/2020 Recorded: 11/10/2020 in Book/Reel/Liber: N/A Page/Folio:

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N/A as Instrument No.: 20315217276 Beneficiary: **FIFTH THIRD BANK** Borrower: **an unmarried man** Loan Amount: **\$250000.00**

Property Address: 123-125 S. GREEN ST. UNIT 114 CHICAGO, IL 60607

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/23/2022**.

**FIFTH THIRD BANK SUCCESSOR BY MERGER
TO MB FINANCIAL BANK , N.A. SUCCESSOR BY
MERGER TO AMERICAN CHARTERED BANK**

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

STATE OF **Ohio** }
COUNTY OF **HAMILTON** } s.s.

On **05/23/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK , N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alex Averbeck

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Drafted By: **SANDRA KIRKSEY**

PROCESSED BY COOK COUNTY CLERK'S OFFICE