



2214642031D

Burnet Title - Post Closing
1301 W. 22nd Street Suite 510
Oak Brook, IL 60521

Doc# 2214642031 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/26/2022 10:31 AM PG: 1 OF 3

Warranty Deed

THE GRANTOR(S):

Melissa A. Krchma and Justin T. Myers, for and in *Wife & husband.*

consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, convey(s) and warrant(s)

to:

Nicholas Gilbert, a single person
1017 N. California #10, Chicago, IL 60622

the following described Real Property, located in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Subject to covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all government taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws, if any; building and zoning laws, leases and tenancies; and general real estate taxes not due and payable at the time of Closing.

16-01-412-030-1010; 16-01-412-030-1025
PIN # ~~16-01-42-030-1010~~

Commonly Known As: 1017 N. California Ave., Unit 10, Chicago, IL 60622
#613

DATED THIS *10th* DAY OF *April*, 2022

M. Krchma
Melissa A. Krchma

J. Myers
Justin T. Myers

S Y
P 3
S Y-1
SC
INT R

REAL ESTATE TRANSFER TAX 26-Apr-2022



CHICAGO:	4,530.00
CTA:	1,812.00
TOTAL:	6,342.00 *

16-01-412-030-1010 | 20220401695362 | 1-942-472-592

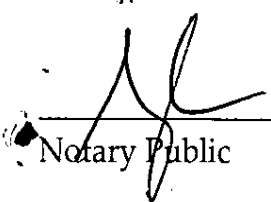
* Total does not include any applicable penalty or interest due.

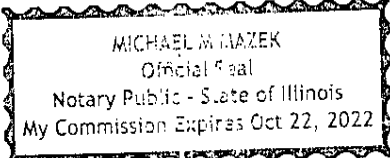
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that **Melissa A. Krchma and Justin T. Myers**, known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes set forth.

GIVEN UNDER MY HAND AND SEAL THIS 19th DAY OF April, 2022


 Notary Public



Prepared by: Michael Mazek, 3805 N. Lincoln Ave., Chicago, IL 60613

Send subsequent tax bills to:

Nicholas Gilbert
 1017 N. California #6
 Chicago, IL 60622

~~Mail recorded deed to:~~

Nicholas Gilbert
 1017 N. California #6
 Chicago, IL 60622



REAL ESTATE TRANSFER TAX		19-May-2022
COUNTY:		302.00
ILLINOIS:		604.00
TOTAL:		906.00
16-01-412-030-1010		
20220401695362		0-374-824-848

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Burnet File Number: 2210022-00579

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 10 AND UNIT G13 IN 1017 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19, 20, 21 AND 22 IN BLOCK 2 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; EXCEPT THAT PART OF LOTS 19, 20, 21 AND 22 IN BLOCK 2 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON FEBRUARY 17, 2017, AS DOCUMENT NUMBER 1704818091, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-9, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED ON FEBRUARY 17, 2017, AS DOCUMENT NUMBER 1704818091, AND AS AMENDED FROM TIME TO TIME.

Permanent Index Number(s): 16-01-412-030-1010, 16-01-412-030-1025