# **UNOFFICIAL COPY**

Doc#. 2214606046 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/26/2022 09:30 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9713693837

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-10-305-011-1022



### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 06, 2020 executed by KAN FANG AND YIBEN JIN, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 13, 2020 as Instrument No. 2001308277 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 8 E RANDOLPH ST UNIT 1206, CHICAGO, 12 60601

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 25, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MFRS"), AS MORTGAGEE, AS NOMINEE FOR

CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 25, 2022, before me, TAWNYA RAINEY, personally appeared LISA M. CARTI R known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to the that such corporation executed the same.

) 55.

TAWNY A RAINEY (COMMISSION EXP. 05/05/2026)

NOTAR∳PUBLIC

TAWNYA RAINEY
Notary Public - State of Idaho
Commission Number 20201703
My Commission Expires May 5, 2026

 MIN: 100820997136938373

MERS PHONE: 1-888-679-6377

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## **UNOFFICIAL COPY**

CF8050115IM-9713693837-FANG; JIN

LEGAL DESCRIPTION

#### Parcel 1:

Unit 1206 together with the exclusive right to use Storage Space S22, a limited common element, in The Residences at the Joffrey Tower Condominium, as delineated on the plat of survey of that part of the following described parcels of real estate:

Lots 25 to 31, inclusive, in Block 9 in Fort Dearborn Addition to Chicago in South West Fractional 1/4 of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached as Exhibit C to the Declaration of Condominium recorded January 28, 2008 as document number 0802803105, and as may be further amended from time to time, together with their undivided percentage interest in the common elements.

#### Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Coverants, Conditions, Restrictions and Easements for the State Randolph Development, recorded October 19, 2007 as droument number 0729260064 for support, ingress and agress, maintenance, utilities, encroachments, elevators and facilities, over the land described therein and as more particularly described and defined therein.