

# UNOFFICIAL COPY

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Doc#: 2214606215 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/26/2022 01:47 PM Pg: 1 of 4

Prepared By:  
Crystal Lake Bank & Trust, N.A.  
SHIRLEY CLESCERI  
5100 Northwest Hwy  
Crystal Lake , IL 60014

## RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration , the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **Crystal Lake Bank & Trust Company, N.A.** are hereby cancelled and annulled with respect to the property described as follows: **1845 N Sedgwick St, Chicago, IL, 60614**

Instrument No: 2112016022  
Recording Date: 04/30/2021  
Recorded in Cook County, IL

Description/Additional information: See attached.

Parcel ID: 14-33-406-046-0000  
Loan Amount: Undisclosed Amount  
Borrower Name : Sedgwick 1845 LLC  
Original Beneficiary: Crystal Lake Bank & Trust Company, N.A.  
Current Beneficiary Address: 70 N Williams St, Crystal Lake, IL, 60014

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

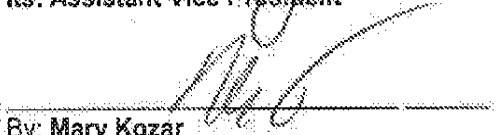
IN WITNESS WHEREOF, the undersigned has executed this Release on: 05/26/2022

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Crystal Lake Bank & Trust Company, N.A.



By: Lukasz Moryl  
Its: Assistant Vice President

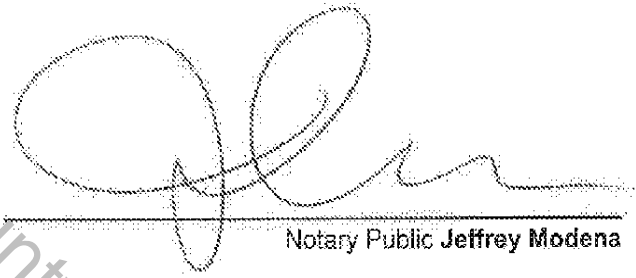


By: Mary Kozar  
Its: Vice President

State of Illinois, Cook County

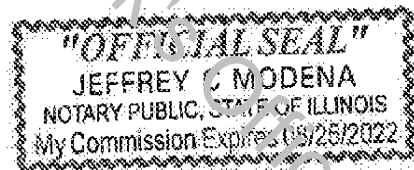
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/26/2022.



Notary Public Jeffrey Modena

Commission Expires: 08/25/2022



# UNOFFICIAL COPY

PARCEL 1: THE SOUTH 3 FEET OF LOT 6, ALL OF LOT 7, AND THE NORTH 10 FEET OF LOT 8 IN E. WARD'S SUBDIVISION OF BLOCK 44 IN CANAL TRUSTEES' SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2, AND THE NORTH 1/2 OF THE SOUTH EAST 1/4, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT BY AND BETWEEN ECUMENICAL RELIGIOUS FACILITIES CORPORATION, A CORPORATION OF ILLINOIS AND SHELDON GOMBERG AND SUSAN GOMBERG DATED JUNE 1, 1978 AND RECORDED NOVEMBER 9, 1978 AS DOCUMENT 24710676 FOR INGRESS AND EGRESS.

DRIVEWAY OVER THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTH SOUTH PUBLIC ALLEY VACATED BY ORDINANCE RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21012200, LEGALLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 3 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 6; THENCE EAST ALONG A LINE THAT IS 3 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 6, AS EXTENDED EASTERLY, TO A POINT WHERE IT INTERSECTS THE NORTHWESTERLY LINE OF THE NORTH EASTERLY SOUTHWESTERLY 16 FOOT PUBLIC ALLEY; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE TO THE POINT WHERE IT INTERSECTS THE EAST LINE OF LOT 7; THENCE NORTH ALONG THE EAST LINES OF LOT 7 AND LOT 6 TO THE POINT OF BEGINNING, ALL IN E. WARD'S SUBDIVISION OF BLOCK 44 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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