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PREPARED BY:
INFORMATION SYSTEMS AND
NETWORK CORPORATION
2000 N. Classen Blvd.
Suite 3200
Oklahoma City OK 73106

Doc#: 2214607052 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/26/2022 06:27 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
INFORMATION SYSTEMS AND
NETWORK CORPORATION
2000 N. Classen
Suite 3200
Oklahoma City OK 73106

SUBMITTED BY: JASMINE SCOTT

Loan #: **137-9088075**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): IRVING FRANCO AND BRENDA I MADRIGAL CHAVEZ AKA BRENDA ISABEL MADRIGAL CHAVEZ, HUSBAND AND WIFE

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 04/13/2021 Recorded: 04/22/2021 as Instrument No: 2111239292

Loan Amount: **\$10,509.66**

Legal Description: **THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF CHICAGO AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 21 IN BLOCK 2 IN MARKLEY'S MARQUETTE PARK GARDENS, BEING A SUBDIVISION OF THE EAST OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDED IN INSTRUMENT NO. 1717742012 PARCEL ID: 19-26-106-036-0000 Tax Parcel No.: 19-26-108-036-0000**

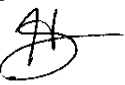
Parcel Tax ID: **19-26-106-036-0000**

County: Cook County, State of Illinois

Property Address: 7144 S MILDRED AVE, CHICAGO, ILLINOIS 60629

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/25/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

Power of Attorney previously recorded on **05/04/2022**, as

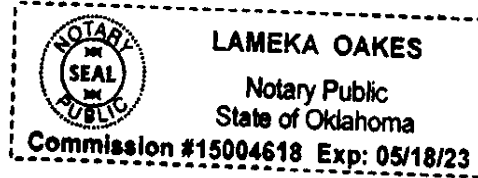
Instrument No. **2212404034**,

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **05/25/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Drafted By: **JASMINE SCOTT**

Property of Cook County Clerk's Office