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PREPARED BY:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#. 2214607070 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/26/2022 06:37 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

SUBMITTED BY: Brittany Apple

Loan #: **137-3216734**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ESTEBAN CRTIZ, MARIA H ORTIZ

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 06/14/2021 Recorded: 07/19/2021 as Instrument No: 2120046221

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **06-26-407-025**

County: Cook County, State of Illinois

Property Address: 504 KRAUSE AVENUE STREAMWOOD, IL 60107

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/25/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

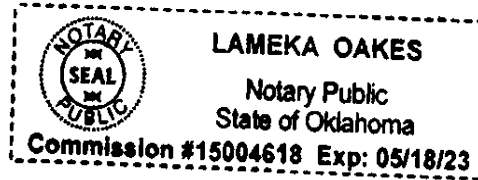
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **Cook County, IL**.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **05/25/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Drafted By: **Brittany Apple**

Property of Cook County Clerk's Office

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Received Date: 3/07/2022

EXHIBIT A

BORROWER(S): ESTEBAN ORTIZ, MARIA H ORTIZ

LOAN NUMBER: (scan barcode)

LEGAL DESCRIPTION:

The land referred to in this document is situated in the CITY OF STREAMWOOD, COUNTY OF COOK, STATE OF ILLINOIS, and described as follows:

LOT 4134 IN WOODLAND HEIGHTS UNIT 11, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE, JUNE 24, 1969 AS DOCUMENT 27881926, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 504 KRAUSE AVENUE, STREAMWOOD, ILLINOIS 60107

