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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2214607108 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/26/2022 06:50 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHARLES C BROWN** to **JPMORGAN CHASE BANK, N.A.**, dated **03/22/2013** and recorded on **04/04/2013**, in Book N/A at Page N/A, and/or as Document **1309408451** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-29-302-15-1002**

Property Address: **2714 N SOUTHPORT AVE UNIT A CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **05/25/2022**.

JPMORGAN CHASE BANK, N.A.



James Seay

Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **05/25/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1610333900

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Loan Number: 1610333900

EXHIBIT A

Unit No. 2700-B, in Park Lane Townhome Condominium, as delineated on a survey of the following described real estate:

That part of the following described land: Lots 1, 2, and 3, in Superior Court Partition of the East Half of Lots 2 and 3, (except the West 33 feet thereof dedicated for public street), in Joseph E. Sheffield's Subdivision of Block 45, in Sheffield's Addition to Chicago in the Southwest Quarter of Section 29, Township 40 North, Range 14, also Lot 4 in Joseph E. Sheffield's Subdivision of Block 45, aforesaid, also Lots 16 through 19, in Lembcke's Subdivision of Lot 5, in Block 45, in Sheffield's Addition to Chicago, aforesaid, also Lots 14 through 18 and the North/South vacated alley lying between said Lots 14 and 15, in Subdivision of Lot 1, in Lembcke's Subdivision of Lot 5, in Block 45, in Sheffield's Addition to Chicago, aforesaid, East of the Third Principal Meridian;

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 88248725 and amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Cook County Clerk's Office