## **UNOFFICIAL COPY**

Doc#. 2214607321 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/26/2022 11:12 AM Pg: 1 of 2

MIN Number: 100719100012799324

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS Phone #: 1-888-679-6377 ASSIGNMENT OF MORTGAGE

#### PREPARED BY:

Diaz Anselmo & Associates, LLC 1771 West Diehl Road, Suite 120 Naperville, 1L 60563

#### MAIL TO:

Diaz Anseli, 2 & Associates, LLC 1771 West Diel Road, Suite 120 Naperville, IL 66563

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registration by terms, Inc., as mortgagec, as nomince for CrossCountry Mortgage, LLC., its successors and assigns hereby spreads of record the assignment and transfers to CROSSCOUNTRY MORTGAGE, LLC, all its right, title, and interest in and to a certain Mortgage dated August 27, 2021 and recorded on October 4, 2021 as document number 2127728627, in the Cook Country Recorder's Office, for the sum of \$338,751.00 executed by KORY O. PIERCE to Mortgage Electronic Registration Systems, Inc. as nominee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS

NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS.

The legal description of the property being assigned is: SEE EXHIBIT A Permanent Real Estate Index Number: 20-20-223-016-Cook

Address of Real Estate: 6549 S. GREEN ST., CHICACO II 60621

This instrument serves to memorialize the transfer of this mor gage loan which has previously taken place.

IN WITNESS WHEREFORE, this Assignment is	s executed this loth	day of Hers
, 20	C	Ü
Mortgage Electronic Registration Systems, Inc., as mortga	igee, as nominee for CossCo	untry Mortgage, LLC., its
By: Vieter Well	7	,0
Victoria Wolff Its: Vice President		Ox
		Lake

Given under my hand and official seal,

this 10 day of May . 2022

Commission expires Tune 14 20 L3

NOTARY PUBLIC

State of \_\_\_\_\_\_\_\_\_. County of \_\_\_\_\_\_\_\_. I. the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that \_\_\_\_\_\_\_\_ of Mortgage Electronic \_\_\_\_\_\_\_\_ of Mortgage Electronic \_\_\_\_\_\_\_\_.

Registration Systems, Inc., as mortgagee, as nominee for CrossCountry Mortgage, LLC., its successors and assigns, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL RENEE M KROPP NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/16/23

6180-184139

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### Exhibit A

THE SOUTH 21 FEET OF LOT 29 AND THE NORTH 9 FEET OF LOT 28 IN HART AND FRANK'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office