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Doc#: 2214620163 Fee: \$55.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/26/2022 11:24 AM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against VET Solutions, Inc., Power Construction Company, LLC, MP Union Park, LLC, Stifel Bank & Trust, for Four Thousand Five Hundred Fourteen Dollars and 25/100 (\$4,514.25) Dollars, on the following described property, to wit:

Street Address: **1454 W. Randolph Street Chicago, IL 60607**

A/K/A: **See attached legal description Exhibit "A"**

A/K/A: **Tax# 17-08-322-010; 17-08-322-011; 17-08-322-012; 17-08-322-013; 17-08-322-018**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as Mechanic's Lien document number(s): **2211633185**

IN WITNESS WHEREOF, the undersigned has signed this instrument this April 28, 2022.

STEVENSON CRANE SERVICE, INC.


Donna M. Stevenson President

Prepared By and Mail To:
STEVENSON CRANE SERVICE, INC.
410 Stevenson Drive,
Bolingbrook, IL 60440

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF IL }

COUNTY OF Will }

The affiant, Donna M. Stevenson, being first duly sworn, on oath deposes and says that he/she is the President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Donna Stevenson

Donna M. Stevenson President

Subscribed and sworn to
Before me this April 28, 2022



Malissa D. Hoffman

Notary Public's Signature

Property of Cook County Clerk's Office

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Exhibit "A"

PARCEL 1: (A) LOT 12 AND THE NORTHWESTERLY 4 INCHES OF LOT 13 IN BLOCK 1 IN UNION PARK ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (B) LOT 13 (EXCEPT THE NORTHWESTERLY 4 INCHES THEREOF) AND THE NORTHWESTERLY 4 INCHES OF LOT 14 IN BLOCK 1 IN UNION PARK ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(C) LOT 14 (EXCEPT THE NORTHWESTERLY 4 INCHES OF LOT 14) IN BLOCK 1 IN UNION PARK ADDITION TO CHICAGO A SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTHEASTERLY 50.00 FEET (MEASURED ON THE NORTHERLY LINE OF RANDOLPH STREET) OF LOT "B" IN THE SUBDIVISION BY THE COMMISSIONERS OF THE SUPERIOR COURT PARTITION OF AMOS J. SNELL ESTATE IN LOTS 9, 10 AND 11 IN BLOCK 1 IN UNION PARK ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH,

RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE SOUTHEASTERLY 50.00 FEET (MEASURED ON THE NORTHERLY LINE OF RANDOLPH STREET) OF LOT "C" IN THE SUPERIOR COURT COMMISSIONERS' PARTITION OF LOTS 9, 10 AND 11 IN BLOCK 1 IN UNION PARK ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 4

Lot 15 in Block 1 in Union Park Addition to Chicago (Ante Fire plat recorded May 20, 1854 as Document No. 51099), being a subdivision of Lots 5 and 6 in the Circuit Court Partition (Ante Fire plat - recording info not available) of the Southwest 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Parcel 5

Lots A, B and C (except the Southeasterly 50 feet of said Lots B and C measured on the Northerly line of Randolph Street) in the Superior Court Commissioners' Partition of Amos J. Snell Estate (plat recorded February 12, 1889 as Document No. 116962 - copy not presently available) in Lots 9, 10 and 11 in Block 1 in Union Park Addition to Chicago (Ante Fire plat recorded may 20, 1854 as Document No. 51099), being a subdivision of Lots 5 and 6 in the Circuit Courts Partition (Ante Fire plat - recording info not available) of the Southwest 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.