FFICIAL C

WARRANTY DEED ILLINOIS STATUTORY

Mail to:
Steven Moore
1125 S. Austra Linta
Chicago IL Colore
, ,
Name & Address of Taxpayer:
Steven Moore
1125 S Austin Blvd., Unit B
Chicago, IL 60%+

Doc#. 2214620309 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/26/2022 01:05 PM Pg: 1 of 3

Dec ID 20220401677263

ST/CO Stamp 0-145-129-360 ST Tax \$150.00 CO Tax \$75.00

City Stamp 1-229-356-944 City Tax: \$1,575.00

(Space for Recorder's Use)

LTS-1023235-EX

THE GRANTOR(S), Juven 1 Morales and Carmina Reynoso Lopez, husband and wife,

of the CITY of Chicago , County of Cook State of IL for and in consideration of 10 **DOLLARS** and other good and valuable consideration, in hard raid, CONVEY(S) and WARRANT(S) to THE GRANTEE(S), Steven Moore, Uning med man

(Grantee's Address) 1125 S Austin Blvd., Unit B, Chicago IL 60644

of the CITY of Chicago in the form of ownership;

, County of Cook

State of IL

all interest in the following described real estate situated in the County of Cook

, in the State of Illinois to wit:

UNIT 1125-B IN THE 1125-27 SOUTH AUSTIN CONDOMINIUM ASSOCIATION AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. NOTS 32 AND 33 IN BLOCK 12 IN WILLIAM HIGGIN'S PARK ADDITION; A SUBDIVISION OF THAT VART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, E/ST DF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RAILROAD RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUAP 🗸 28, 1997 AS DOCUMENT NUMBER 97060542 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER TAX			24-May-2022	
		CHICAGO:	1,125.00	
		CTA:	450.00	
		TOTAL:	1,575.00 *	
	16-17-409-031-1001	20220401677263	1-229-356-944	

* Total does not include any appl	licable penalty or interest due.
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R	EAL ESTATE	TRANSFER	TAX	24-May-2022
			COUNTY:	75.00
	Legistics.		ILLINOIS:	150.00
		1	TOTAL:	225.00
16-17-409-031-1001		20220401677263	0-145-129-360	

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 16-17-409-031-1001		
Property Address: 1125 S Austin Blvd., Unit B, Chicago, IL 6	0644	

Dated this O1-07-77 UNOFF	ICIAL	COPY	
Dated this O POC day of(Se		Front Monds vengl Morales	(Seal)
(\$c		furn have from the later than the la	LCM (Spal)
(NOTE: Please type	e or print names be	low all signatures.)	
STATE OF ILLINOIS)			
COUNTY OF COOV)ss			
I, the undersigned, a Noary Public in and for said County Juvenal Morales and Carmina Reynoso Lopez	, in the State afores	said, DO HEREBY CERTIFY 7	ТАТ
70_			
personally known to me to be the same person(s) whose me in person, and acknowledged that helphe/they signed, sea for the uses and purposes therein set forth, including the region under my hand and notarial seal this (Seal)	led and delivered t	he said instrument as his/her/th	
NOT ARY	OFFICIAL SPAL MARIA VASCUCZ PUBLIC STATE OF AS MIMISSIC L'EXFIRES DE	My commission expires:	1/14/2024
	соок	1.0	DIS TRANSFER STAMP
Nama & Address of Dunnaman			or
Name & Address of Preparer:		Exempt under provisions (1)	
Theresa L. Panzica		Section 4 Real Estate Transfe Date:	T LEX ACT.
Law Office of Theresa L. Panzica		Date. A LOS	
2510 W Irving Park Rd. Unit A		Lorith -	
Chicago, IL 60618	6	// "	 _
		Buyer, Seller or Representation	ve

^{**} This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

UNOFFICIAL COPY

UNIT 1125-B IN THE 1125-27 SOUTH AUSTIN CONDOMINIUM ASSOCIATION AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 32 AND 33 IN BLOCK 12 IN WILLIAM HIGGIN'S PARK ADDITION, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RAILROAD RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 1997 AS DOCUMENT NUMBER 97060542 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

OK.

Proporty Of Cook County Clerk's Office Pin# 16-17-409-031-1001