

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2214639248 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/26/2022 02:44 PM Pg: 1 of 3

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600106322**  
**GEORGE L ORTIZ**  
PO Date: 05/17/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER THE PROVISIONS OF A TRUST**  
**AGREEMENT DATED MARCH 15 2019 AND KNOWN AS TRUST NUMBER 15953**

to **PNC BANK, NATIONAL ASSOCIATION** dated **November 27, 2019** calling for the original principal sum of dollars  
**(\$11,000.00)**, and recorded in Mortgage Record , page and/or instrument # **2000715132**, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**6134 W GUNNISON ST 1, CHICAGO IL - 60630**  
**Tax Parcel No. 13-08-324-041-1001**

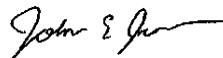
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **26th** day of **May, 2022**.

**PNC BANK, NATIONAL ASSOCIATION**

By



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**JOHN E JUFKO**  
Its **MORTGAGE OFFICER**

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7600106322

GEORGE L ORTIZ

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of May, 2022, personally appeared JOHN E JUFKO, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

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**GEORGE L ORTIZ**

**7600106322**

PO Date: **05/17/2022**

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS; PARCEL 1: UNIT 1 IN THE 6134 W GUNNISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT EAST 1/2 OF THAT PART OF LAND DESCRIBED AS FOLLOWS: LOTS 119 AND 120 AND LOT 121 (EXCEPT THE WEST 15 FEET THEREOF) IN ACTIVE REALTY'S COMPANY GUNNISON STREET ADDITION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 (EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0624231001, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0624231001. TAX ID 13-08- 324-041-1001.