

# UNOFFICIAL COPY

Doc# 2214639201 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/26/2022 01:48 PM Pg: 1 of 4

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**LIEN SOLUTIONS**  
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Prepared By:  
Crystal Lake Bank & Trust, N.A.  
SHIRLEY CLESCERI  
5100 Northwest Hwy  
Crystal Lake, IL 60014

## SATISFACTION OF MORTGAGE



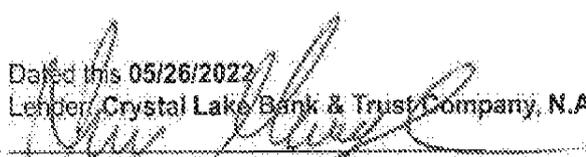
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

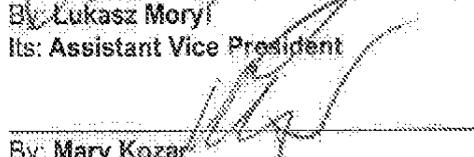
Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **03/11/2012**, made by **Sedgwick 1845 LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **1845 N Sedgwick St, Chicago, IL, 60614** and further described as:

Parcel ID Number: **14-33-406-046-0000**, and recorded in the office of **Cook County**, as Instrument No: **2112016021**, on **04/30/2021**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.  
**70 N Williams St, Crystal Lake, IL, 60014**

Dated this **05/26/2022**  
Lender, **Crystal Lake Bank & Trust Company, N.A.**

By:   
Its: **Assistant Vice President**

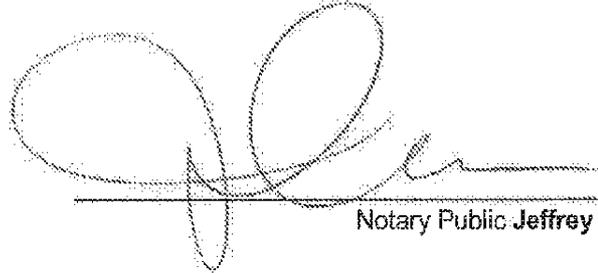
By:   
Its: **Vice President**

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State of Illinois , Cook County

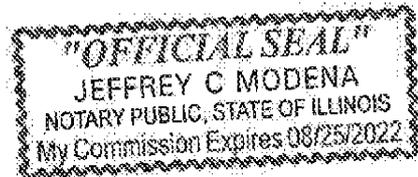
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/26/2022.



Notary Public **Jeffrey Modena**

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL 1: THE SOUTH 3 FEET OF LOT 6, ALL OF LOT 7, AND THE NORTH 10 FEET OF LOT 8 IN E. WARD'S SUBDIVISION OF BLOCK 44 IN CANAL TRUSTEES' SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2, AND THE NORTH 1/2 OF THE SOUTH EAST 1/4, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT BY AND BETWEEN ECUMENICAL RELIGIOUS FACILITIES CORPORATION, A CORPORATION OF ILLINOIS AND SHELDON GOMBERG AND SUSAN GOMBERG DATED JUNE 1, 1978 AND RECORDED NOVEMBER 9, 1978 AS DOCUMENT 24710678 FOR INGRESS AND EGRESS.

DRIVEWAY OVER THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTH SOUTH PUBLIC ALLEY VACATED BY ORDINANCE RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21012200, LEGALLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 3 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 6; THENCE EAST ALONG A LINE THAT IS 3 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 6, AS EXTENDED EASTERLY, TO A POINT WHERE IT INTERSECTS THE NORTHWESTERLY LINE OF THE NORTH EASTERLY SOUTHWESTERLY 16 FOOT PUBLIC ALLEY; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE TO THE POINT WHERE IT INTERSECTS THE EAST LINE OF LOT 7; THENCE NORTH ALONG THE EAST LINES OF LOT 7 AND LOT 6 TO THE POINT OF BEGINNING, ALL IN E. WARD'S SUBDIVISION OF BLOCK 44 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT BY AND BETWEEN ECUMENICAL RELIGIOUS FACILITIES CORPORATION, A CORPORATION OF ILLINOIS AND SHELDON GOMBERG AND SUSAN GOMBERG DATED JUNE 1, 1978 AND RECORDED NOVEMBER 9, 1978 AS DOCUMENT 24710676 FOR INGRESS AND EGRESS.

DRIVEWAY OVER THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTH SOUTH PUBLIC ALLEY VACATED BY ORDINANCE RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21012200, LEGALLY DESCRIBED AS FOLLOWS:

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