

# UNOFFICIAL COPY



Doc# 2214745019 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/27/2022 02:05 PM PG: 1 OF 1

## PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, It is hereby certified that a certain Mortgage executed by **Professional Development Group, LLC**, on the **5<sup>th</sup> day of February 2019**, securing the principal sum of **\$430,000.00**, not to exceed **\$860,000.00**, which Mortgage was duly recorded as **Document Number 1906445090** in the office of the recorder of Cook County, Illinois,

on the **5<sup>th</sup> day of March 2019** is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage. **The Real Property or its address is commonly known as 15 vacant lots in Montefiori Estates, Lemont, IL 60439. The Real Property tax identification number is 22-23-209-008-0000 (Lot 8), 22-23-209-009-0000 (Lot 9); 22-23-209-010-0000 (Lot 10), 22-23-210-004-0000 (Lot 14), 22-23-210-005-0000 (Lot 15), 22-23-210-007-0000 (Lot 17), 22-23-214-402-027-0000 (Lot 22), 22-23-208-006-0000 (Lot 36), 22-23-208-007-0000 (Lot 37), 22-23-208-008-0000 (Lot 38), 22-23-208-009-0000 (Lot 39), 22-23-208-010-0000 (Lot 40), 22-23-208-012-0000 (Lot 42), 22-23-208-013-0000 (Lot 43), 22-23-208-015-0000 (Lot 45)**

### Partial Release of Property & Legal Description:

**LOTS 9, 15, 22, 40, 42, AND 43 IN THE ESTATES OF MONTEFIORI SUBDIVISION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS**

Dated this **16<sup>th</sup> of May 2022**

American Community Bank of Indiana

By: Rick Gard

Title: Vice President of Commercial Lending

STATE OF INDIANA)

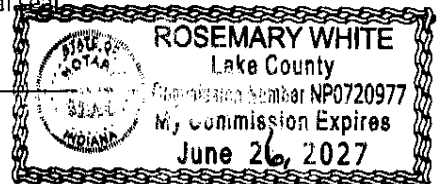
) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **16<sup>th</sup> day of May 2022**, personally appeared **Rick Gard**, by American Community Bank of Indiana, its **Vice President of Commercial Lending**, and acknowledged the execution of the foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official seal.

Rosemary White, Notary Public  
A Resident of Lake County



My Commission Expires: **6/26/2027**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this Document, unless required by law.

This instrument prepared by: RICK GARD OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER  
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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