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Doc# 2214745020 Fee \$93.00

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/27/2022 02:05 PM PG: 1 OF 1

PARTIAL RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, It is hereby certified that a certain Assignment of Rents executed by **Professional Development Group, LLC**, on the **5th day of February 2019**, securing the original principal amount of **\$430,000.00**, which Assignment of Rents was duly recorded as **Document Number 1906445091** in the office of the recorder of Cook County, Illinois, on the **5th day of March 2019** is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Assignment of Rents. The Real Property or its address is commonly known as **15 vacant lots in Montefiori Estates, Lemont, IL 60439**. The Real Property tax identification number is **22-23-209-008-0000 (Lot 8), 22-23-209-009-0000 (Lot 9); 22-23-209-010-0000 (Lot 10), 22-23-210-004-0000 (Lot 14), 22-23-210-005-0000 (Lot 15), 22-23-210-007-0000 (Lot 17), 22-23-210-008-0000 (Lot 18), 22-23-210-009-0000 (Lot 19), 22-23-210-010-0000 (Lot 20), 22-23-210-011-0000 (Lot 21), 22-23-210-012-0000 (Lot 22), 22-23-210-013-0000 (Lot 23), 22-23-210-014-0000 (Lot 24), 22-23-210-015-0000 (Lot 25), 22-23-210-016-0000 (Lot 26), 22-23-210-017-0000 (Lot 27), 22-23-210-018-0000 (Lot 28), 22-23-210-019-0000 (Lot 29), 22-23-210-020-0000 (Lot 30), 22-23-210-021-0000 (Lot 31), 22-23-210-022-0000 (Lot 32), 22-23-210-023-0000 (Lot 33), 22-23-210-024-0000 (Lot 34), 22-23-210-025-0000 (Lot 35), 22-23-210-026-0000 (Lot 36), 22-23-210-027-0000 (Lot 37), 22-23-210-028-0000 (Lot 38), 22-23-210-029-0000 (Lot 39), 22-23-210-030-0000 (Lot 40), 22-23-210-031-0000 (Lot 41), 22-23-210-032-0000 (Lot 42), 22-23-210-033-0000 (Lot 43), 22-23-210-034-0000 (Lot 44), 22-23-210-035-0000 (Lot 45)**

Partial Release of Property & Legal Description:

LOTS 9, 15, 22, 40, 42, AND 43 IN THE ESTATES OF MONTEFIORI SUBDIVISION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS

Dated this **16th of May 2022**

American Community Bank of Indiana

By: Rick Gard

Title: Vice President of Commercial Lending

STATE OF INDIANA)

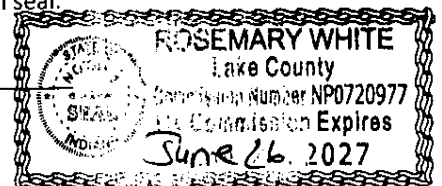
) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **16th day of May 2022**, personally appeared **Rick Gard**, by American Community Bank of Indiana, its **Vice President of Commercial Lending**, and acknowledged the execution of the foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official seal.

Rosemary White, Notary Public
A Resident of Lake County



My Commission Expires: **6/26/2027**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this Document, unless required by law.

This instrument prepared by: **RICK GARD OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**
Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

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