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2214745022

Doc# 2214745022 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/27/2022 02:06 PM PG: 1 OF 2

PARTIAL RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, It is hereby certified that a certain Assignment of Rents executed by **Professional Development Group, LLC**, on the **2nd day of August 2019**, securing the principal sum of **\$1,032,500.00**, which Assignment of Rents was duly recorded as **Document Number 1922045191** in the office of the recorder of Cook County, Illinois, on the **8th day of August 2019** is hereby **PARTIALLY RELEASED**.

The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Assignment of Rents.

The Real Property or its address is commonly known as **11 vacant lots in Montefiori Subdivision, Lemont, IL 60439**.

The Real Property tax identification number is **22-14-402-023-0000; 22-14-402-024-0000; 22-14-402-025-0000; 22-14-402-028-0000; 22-14-402-029-0000; 22-14-402-030-0000; 22-14-402-032-0000; 22-23-208-014-0000; 22-23-208-017-0000; 22-23-208-018-0000; 22-23-209-006-0000; 22-23-210-002-0000 and 22-23-210-006-0000**.

Property & Legal Description: **See Attached Partial Release – Lot 6, Lot 12, Lot 20**

Dated this **16th of May 2022**

American Community Bank of Indiana

By: Rick Gard

Title: Vice President of Commercial Lending

STATE OF INDIANA)

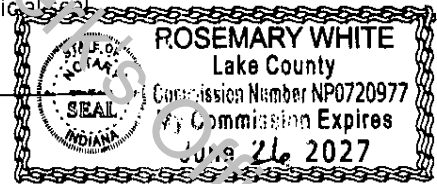
) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **16th day of May 2022**, personally appeared **Rick Gard**, by American Community Bank of Indiana, its **Vice President of Commercial Lending**, and acknowledged the execution of the foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official seal.

Rosemary White, Notary Public
A Resident of Lake County



My Commission Expires: **6/26/2027**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this Document, unless required by law.

This instrument prepared by: **RICK GARD OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**
Return to: **AMERICAN COMMUNITY BANK OF INDAINA, 7880 Wicker Avenue, Saint John, IN 46373**

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Property & Legal Description:

LOT 6 IN THE ESTATES OF MONTEFIORI SUBDIVISION BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23 IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS.

LOT 12, IN THE ESTATES OF MONTEFIORI SUBDIVISION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS.

LOT 20, IN THE ESTATES OF MONTEFIORI SUBDIVISION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 37 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office