

# UNOFFICIAL COPY

Doc#. 2214707266 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/27/2022 09:46 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39562766

Ref Number: 7100793228

Tax ID: 13287110100000

6/12/2022

Property Address:

4825W SCHUBERT AVE  
CHICAGO, IL 60639

IL0v2M-RM-SNA39562766 E 5/26/2022 LRP01-OFF

This space for Recorder's use

MIN #: 10012200003104400

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LUIS A. VAZQUEZ AND GLORIA HERNANDEZ, HUSBAND AND WIFE, EACH TO AN UNDIVIDED 1/2 INTEREST, AS TENANTS IN COMMON.**

Date of Mortgage: **3/23/2007** Original Loan Amount: **\$211,500.00**

Recorded in **Cook County, IL** on: **4/4/2007**, book **N/A**, page **N/A** and instrument number **0709426152**

Property Legal Description:

**LEGAL DESCRIPTION THE WEST 24 FEET OF LOT 17 AND THE EAST 8 FEET OF LOT 18 IN BLOCK 5 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION**

39562766

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7100793228

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28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 13-28-411-010-0000 COMMONLY KNOWN AS: 4825 WEST SCHUBERT CHICAGO, IL 60639

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/26/2022**

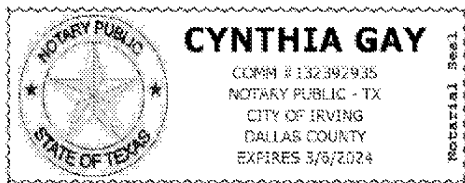
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
Naima Smair, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **5/26/2022**, by **Naima Smair, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
Notary Public

Cynthia Gay  
(Printed Name)

My Commission Expires : **3/6/2024**