

UNOFFICIAL COPY

Doc#. 2214707213 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/27/2022 09:15 AM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HASNAT KARIM** to **SHOREBANK** bearing the date 06/03/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0819757002**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 20-02-114-022-0000

Property is commonly known as: 4106 S. LAKE PARK, CHICAGO, IL 60653.

Dated this 26th day of May in the year 2022

U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR MILL CITY MORTGAGE LOAN TRUST 2019-GS1, by NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact



ALVARO ZELEDON
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 432433937 DOCR T262205-12:18:07 [C-3] ERCNIL1



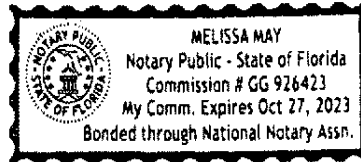
D0094266629

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 26th day of May in the year 2022, by Alvaro Zeledon as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR MILL CITY MORTGAGE LOAN TRUST 2019-GS1, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May
MELISSA MAY
COMM EXPIRES: 10/27/2023



Document Prepared By: Dave Lakota/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 432433937 DOCR T262205-12:18:07 [C-3] ERCNIL1



D0094266629

Property of Cook County Clerk's Office

UNOFFICIAL COPY

'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AS LOT 4 IN WILLIAM A. BOND'S RESUBDIVISION OF LOT 10 OF FERRY FARWELL AND TURNER AND BOND'S RESUBDIVISION OF BLOCK 3 (EXCEPT LOTS 21 AND 22 IN SAID BLOCK) IN HAYARD AND PALMER'S ADDITION TO CHICAGO IN THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.



432433937



D0094266629

Property of Cook County Clerk's Office