UNOFFICIAL COPY

Doc#. 2214707222 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/27/2022 09:20 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0493231922

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **JOHNNY KHUC AND TIFFANY NGUYEN** to **WELLS FARGO BANK**, N.A. bearing the date 05/18/2016 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 16 18101023</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
Parcel ID Number 14-06-220-023-0000

Property is commonly known as: 1829 W HOOD AVE # A, CHICAGO, IL 60660.

Dated this 26th day of May in the year 2022 WELLS FARGO BANK, N.A.

MACKENZIE EICHEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432441518 DOCR T262205-12:18:32 [C-3] ERCNIL1

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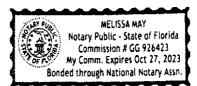
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Loan Number 0493231922

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of May in the year 2022, by Mackenzie Eichen as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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Loan Number 0493231922

'EXHIBIT A'

PARCEL 1: THE NORTH 35.5 FEET OF THE WEST 48 FEET OF THE EAST 239 FEET OF LOT 1 IN BLOCK 24 IN PART OF HIGHBRIDGE BEING A SUBDIVISION OF THE SOUTHWEST OUARTER OF THE NORTHEAST OUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR DUNBAR'S RAVENSWOOD, NORWOOD AND HOOD TOWNHOUSE DEVELOPMENT AND EXHIBITS 1, 2 AND 3 ATTACHED THERETO DATED FEBRUARY 1, 1961 AND RECORDED FEBRUARY 27, 1961 AS DOCUMENT NUMBER 18095645 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST TED.

MARCI.

NGRESS, INC.

432441518

OF COUNTY CLOTHER SOUTH S AGREEMENT DATED JULY 10, 1956 AND KNOWN AS TRUST NO. 19335 TO JOHN B. FALCON AND MARY ANN FALCON, DATED MARCH 6, 1962 AND RECORDED MARCH 21, 1962 AS DOCUMENT NUMBER 18428814 FOR INGRESS AND ENGRESS, IN COOK COUNTY. ILLINOIS.



