INOFFICIAL CC

***Send All Notices to Assign

RECORDING REQUESTED AND PREPARED BY: JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe LA 71203 SUBMITTED BY: Joana Meneses

Servicer Loan #: 676918188

Doc#. 2214707446 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/27/2022 12:33 PM Pg: 1 of 3

Morgan Charles

SEAL JAMES OF THE SEAL OF THE

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfe ard set over to: NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattle r'ac:, MS#100, Greenville, SC 29601, The Mortgage described therein with all interest, all liens, and any rights due or we become due thereon. Said Mortgage for \$189,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 09/15/2016 and recorded on 09/26/2016, as Instrument No. 1627041076 Legal Description: SEE EXHIB! (A ATTACHED

Property Address: 300 N STATE 5T, UNIT 3405 CHICAGO, IL 60654

Parcel Tax ID: 17-09-410-014-1233

CORRECTIVE RECORDING AFFILAVIT Dated: 02/15/2017 Recorded: 02/16/2017 as Instrument No.:

1704734000

Original Mortgagor: KEITH L WILSON

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for Evolve

Bank & Trust, its Successors and Assigns

Date: 5-18-22

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: QUATEADRA SMITH

Title: ______President-Doc Execution

Loan #: 4021704115

- 1906 | 1907 | 1909 | 1909 | 1909 | 1909 | 1909 | 1909 | 1909 | 1909 | 1909 | 1909 | 1909 | 1909 | 1909 | 190

Man As Office Page 1 of 2

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STATE OF	Louisiana	} s.s.	
PARISH	Ouachita	, s.s.	
On <u>5-19-</u>	2.2 before me appeared	OUATEADRA SMITH	to me personally known,
BANK, NATION by authority from the comporation (or a Witness my har	m its board of directors, and that	at the instrument was signed on	of JPMORGAN CHASE behalf of the corporation (or association), trument to be the free act and deed of the
Notary Public:	<u>-</u>		
	Ens Apese	Eva	a Reese
My Commission	n Expires:		arish, Lou isiana Commissio n
		COOK COUNTY	olic ID # 17070
Loan #: 4021 7		ABAN BABA INTO INTO INTO SUL NODA	Page 2 of 2

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EXHIBIT A - LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 3405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARINA TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24238692, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24238692, FOR ACCESS TO AND FROM COMMON ELEMENTS DEFINED THEREIM.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED IN GRANTS AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24238691, FOR ACCESS TO AND FROM "EXCLUSIVE EASEMENT AREAS" AND COMMON EASEMENT REAS", DEFINED THEREIN.

Permanent Index #'s: 17-09-410-014-1223 Vol. 0501

Property Address: 300 North State Street, Unit 2405, Chicago, Illinois 60654