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PREPARED BY:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#. 2214707439 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/27/2022 12:29 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Loan #: **131-9704542**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Jeanette A. Thompson & Karen Thompson

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 02/03/2009 Recorded: 04/15/2009 as Instrument No: 0910504108

Loan Amount: **\$6,375.33**

Legal Description: **THE WEST 8.06 FEET OF LOT 12, LOT 13 LOT 14 (EXCEPT THE WEST 16.13 FEET THEREOF) IN BLOCK 6 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **15-16-205-050-0000**

County: Cook County, State of Illinois

Property Address: 3124 Wilcox Bellwood, IL 60104

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/27/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact INFORMATION SYSTEMS AND
NETWORKS CORPORATION**

By: 

Name: **Chris Jakova**

Title: **Authorized Agent**

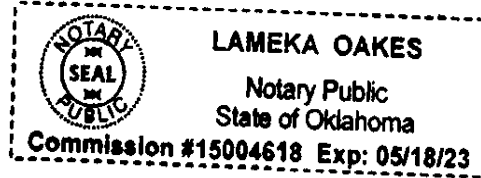
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **COOK** County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **05/27/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Agent of INFORMATION SYSTEMS AND NETWORKS CORPORATION**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Property of Cook County Clerk's Office