UNOFFICIAL COPYMINATION

Recording Requested By:

PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: CHRISTOPHER WARNICK PNC BANK N.A. 2730 LIBERTY AVE. PITTSBURGH, PA 15222 ¦Doc# 2214708020 Fee ≸93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

DATE: 05/27/2022 11:04 AM PG: 1 OF 2

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxx-26630 "WOOD" Escrow/Title: 15-7-26630 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO THE PROVIDENT BANK BY MERGER holder of a cortain mortgage, made and executed by JUDITH P WOODS, A SINGLE WOMAN, originally to THE LENDING GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 05/29/1999 Recorded: 06/10/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99558357, does hereby acknowledge full payment and satisfaction of the same, and in consideration, thereof, does hereby cancel and discharge said mortgage.

-Assigned by THE LENDING GROUP, INC. TO THE PROVIDENT BANK Dated: 05/29/1999 Recorded: 06/24/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 996\8584

Legal: LOT 19 IN BLOCK 3 IN CALUMET PARK SECOND ADDITION SUBDIVISION OF THE EAST 660 FEET OF THE WEST 1334.13 FEET OF THE FOLLOWING: LOTS 1 TO 3 IN THE SUBJIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 2, ALSO PART OF THE NORTHWEST QUARTER: OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PER DOCUMNET NUMBER 2936139 (EXCEPT PART OF SAID LOT 1) ALSO BLOCK 5 IN CALUMET PARK FIRST ADDITION PER DOCUMENT NUMBER 8987931 IN COOK COUNTY, ILLINOIS.

C/K/A: 1532 INGLESIDE AVENUE, DOLTON, ILLINOIS 60419-1940

PIN: 29-02-319-025

Assessor's/Tax ID No.: 29-02-319-025

Property Address: 114432 INGLESIDE AVE., DOLTON, IL 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S | P | S | SC | INT J P

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO THE PROVIDENT BANK BY MERGER On ____MAY _1 6 2022_

By: Susan Cappelletti, Authorized Sig

STATE OF Pennsylvania COUNTY OF Allegheny

On MAY 1 6 2022 , before me, LISA A. GRATTON, a Notary Public in and for Allegheny in the State of Pennsylvania, personally appeared Susan Cappelletti, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the anity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and off cial seal,

MRATTON

Notary Expires: 09/23/2022

Commonwealth of Pennsylvania - Notary Seal Lisa A. Gratton, Notary Public Allegheny County My commission expires September 23, 2022

Commission number 1061679 Member, Pennsylvania Association of Notaries

(This area for notarial seal)

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ORIG Prepared By: Christopher Warnick, PNC BANK N (TIO IAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257