UNOFFICIAL COPY

Doc#. 2214717083 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/27/2022 11:43 AM Pg: 1 of 2

This instrument drafted by and after recording return to:
Robert Gutierrez
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-630%

DISCHARGE OF MORTGAGE

Loan Number: 3 194 598 585

That a certain mortgage in the original principal amount of \$183,600.00, executed by RICHARD J. LANDAU, A MARRIED MAN to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for STEARNS LENDING, INC., its successor and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated January 29, 2014 and recorded Februa 3 10, 2014 in Document No. 1404115066, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 17-17-236-013-1058 Commonly known as: 913 W Van Buren St 5C Chicago IL, 60607

SEE ATTACHED LEGAL DESCRIPTION

Dated this May 24, 2022

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for

STEARNS LENDING, INC., its successors and assigns

By: David Wenger

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On May 24, 2022, before me, Brenna Sayen, the above signed officer, David Wenger, personally apreared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for STEARNS LENDING, INC., its successors

and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 22, 2025

Acting in the County of Wayne

BRENNA SAYEN
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 22, 2025
Acting in the County of WAYNE

0/0/45/

MIN: 100183300002879873 MERS Phone: (888) 679-6377

03494598585 0942 002 0101

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EXHIBIT A - LEGAL DESCRIPTION

UNIT N-SC, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANGAMON LOFT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE RECC.
REAST & C.
REPUDIAN, INC.

CONTROL

CONTRO DECLATO TO ON RECORDED AS DOCUMENT NUMBER 269717117, AS AMENDED FROM TIME TO TOME IN THE NOP THEAST IS OF SECTION 17. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.