

UNOFFICIAL COPY

PREPARED BY:

Home State Bank NA
40 Grant St
Crystal Lake IL 60014

Doc#. 2214718077 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/27/2022 08:33 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Home State Bank NA
40 Grant St
Crystal Lake IL 60014

Loan #: **49598279(200665940)**
MIN: **100998420006659405**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Home State Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Donald D'Antonio, an unmarried person.

Dated: 10/29/2014 Recorded: 10/30/2014 as Instrument No: 1430322050

Legal Description: **See Attached**

Parcel Tax ID: **14-08-413-050-1027**

County: Cook County, State of Illinois

Property Address: 926 W Ainslie Street, Apt 2N, Chicago, IL 60640

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/26/2022**.

Home State Bank, N.A.



By: _____

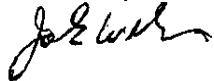
Name: **Elizabeth Luevano**

Title: **Vice President**

STATE OF **Illinois** } s.s.
COUNTY OF **Cook**

On **05/26/2022**, before me, **John Wilkin**, Notary Public, personally appeared **Elizabeth Luevano, Vice President of Home State Bank, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

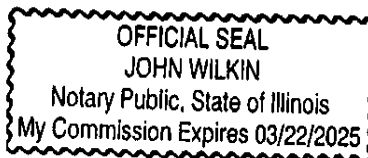
Witness my hand and official seal.



Notary Public: **John Wilkin**

My Commission Expires: **03/22/2025**

Commission #: **928469**



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EXHIBIT "A"

UNIT 2N, BUILDING 926 IN 918 WEST AINSLIE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 20 & 21 IN BLOCK 2 IN GEORGE F. SPOOR'S SUBDIVISION OF BLOCK 4 IN ORNARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF CENTER LINE OF ARGYLE STREET IN SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0514403088, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IS THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office