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This Document Prepared by: Dawn Senerchia

First Northern Credit Union 230 West Monroe Ste# 2850 Chicago, Illinois 60606

Mail to; James Eison 1241 N. Lockwood Chicago, IL 60651 Doc# 2214719023 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/27/2022 11:19 AM PG: 1 OF 2

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN CY THESE PRESENTS, that FIRST NORTHERN CREDIT UNION, formerly known as EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: James E. Eison and Deborah Eison, husband and wife, joint tenants, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in the rough or by a certain Trust Deed Second Mortgage bearing the date of: March 26, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93289726, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said FIRST NORTHERN CREDIT UT ION has caused these presents to be signed by its Branch Manager of Financial Services and attached by its Secretary, and its corporate seal to be hereto affixed this 17th day of July, 2003.

FIRST NORTHERN CREDIT UNION, an Illinois corporation

By: (seal gayle Lacheta, Branch Manager of Financial Services

Attest: (seal)

Secretary

2214719023 Page: 2 of 2

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STATE OF ILLINOIS)

Output

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I, Dawn Senerchia, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Gayle Lacheta and Shannon Quinn personally known to me to be the Branch Manager of Financial Services and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 17th day of July, 2003 in person and acknowledged they executed the foregoing instrument as said Branch Manager of Financial Services and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary Public

(SEAL)

OFFICIAL SEAL
DAWN SENERCHIA
NOTARY PUBLIC, STATE 0: HLUMONS
MY COMMISSION EXPIRES:04 31/0)

LEGAL DESCRIPTION TO FOLLOW:

LOT 11 IN BLOCK 3 IN AUSTIN PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH ½ OF THE NORTHWEST ¼ F SECTION 4, TOWNSHIP 3% NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-04-128-006

Common Address of said Property:

1241 N. Lockwood Chicago, IL 60651 Office