

# UNOFFICIAL COPY

Doc#: 2214720108 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/27/2022 10:10 AM Pg: 1 of 4

WARRANTY DEED

Dec ID 20220501616309  
ST/CO Stamp 1-707-409-296 ST Tax \$280.00 CO Tax \$140.00  
City Stamp 0-931-266-640 City Tax: \$2,940.00

Chicago Title  
2265A036072NA AV  
(192)

AFTER RECORDING, MAIL TO:



Robert Cao  
1305 S. Michigan Ave  
Unit 611  
Chicago, IL 60605


GRANTOR, Ambreen J. Rahman and Nicholas Rochin, married to each other, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY and WARRANT to the GRANTEE, Robert Cao, a single person, the following described real estate situated in the County of Cook, State of Illinois to-wit:

LEGAL DESCRIPTION: See attached "EXHIBIT A" *154-169*  
COMMONLY KNOWN AS: 1305 S. Michigan Ave. Unit 611, Chicago, IL 60605  
PERMANENT INDEX NUMBERS: 17-22-105-053-1017 and 17-22-105-053-1371

SUBJECT TO: General and special real estate taxes which are not yet due and payable; conditions, covenants and restrictions of record; building lines and easements, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

REAL ESTATE TRANSFER TAX		26-May-2022	
		COUNTY:	140.00
		ILLINOIS:	280.00
		TOTAL:	420.00
17-22-105-053-1017		20220501616309   1-707-409-296	

REAL ESTATE TRANSFER TAX		26-May-2022	
		CHICAGO:	2,100.00
		CTA:	840.00
		TOTAL:	2,940.00 *
17-22-105-053-1017		20220501616309   0-931-266-640	

\* Total does not include any applicable penalty or interest due.

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DATED 5/17/2022

Ambreen Rahman

Ambreen J. Rahman

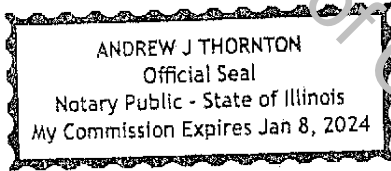
State of Illinois )

County of Cook )

SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the above-named person(s) personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal this 17 May, 2022.



Andrew Thornton (SEAL)  
NOTARY PUBLIC

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

DATED 5/17/22

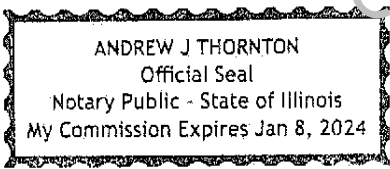
Nich Rochin  
Nicholas Rochin

State of Illinois )  
County of Cook ) ss

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Given under my hand and official seal this 17 May, 2022.

Andrew J Thornton (SEAL)  
NOTARY PUBLIC



This document prepared by:

Robert Connealy  
Musillami & Connealy, LLC  
220 N. Green St.  
Chicago, IL 60607

Send future tax bills to:

Robert Cao  
1305 S. Michigan Ave, Unit 611  
Chicago, IL 60605

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

Order No.: 22GSA636077NA

For APN/Parcel ID(s): 17-22-105-053-1017 and 17-22-105-053-1371

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PARCEL 1:

UNIT 611 AND GU-169 IN THE LOFTS AT MUSEUM PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 3, 4, 5, 6, 7, 8, 9 AND LOT 10 (EXCEPT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF +14.10 CITY OF CHICAGO DATUM) IN BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO,

THAT PART OF LOTS 1 AND 2 LYING ABOVE A HORIZONTAL PLANE OF 68.98 CITY OF CHICAGO DATUM, IN THE WEST 130 FEET OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY SOUTH MICHIGAN AVENUE LOFTS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0603732105 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-17, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603732105, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1, CREATED BY THE GRANT OF EASEMENT RECORDED AUGUST 18, 2003 AS DOCUMENT 0322745060.