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PREPARED BY:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2214720322 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/27/2022 12:22 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

SUBMITTED BY: Brittany Apple

Loan #: **137-7956560**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): VEL ROGERS

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 03/22/2019 Recorded: 04/25/2019 as Instrument No: 1911540010

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **26-08-302-002**

County: Cook County, State of Illinois

Property Address: 2772 E 75TH ST UNIT 3GS CHICAGO, IL 60649

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/26/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

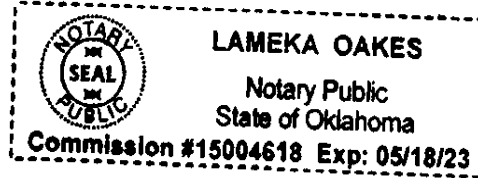
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **COOK** County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **05/26/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Drafted By: **Brittany Apple**

Property of Cook County Clerk's Office

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EXHIBIT A

BORROWER(S): VEL ROGERS

LOAN NUMBER: (scan barcode)

LEGAL DESCRIPTION:

The land referred to in this document is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, and described as follows:

LOTS 34 AND 35 IN BLOCK 8 IN THE SUBDIVISION OF THE NORTH 462 FEET OF BLOCKS 4, 5, 6, AND 8 AND THE NORTH 495 FEET OF THE EAST 1/2 OF BLOCK 9 IN IRONWORKERS ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 8 RECORDED AS DOCUMENT NO. 767707 IN BOOK 24 PAGE 25 IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

ALSO KNOWN AS: 10205 S AVENUE M , CHICAGO, ILLINOIS 60617

