

# UNOFFICIAL COPY

**PREPARED BY:**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106

Doc#: 2214720469 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/27/2022 01:33 PM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106

**SUBMITTED BY:** Brittany Apple

Loan #: **138-0483218**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CARLA J BOYD

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 07/01/2021 Recorded: 07/29/2021 as Instrument No: 2121001020

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **28-29-113-001**

County: Cook County, State of Illinois

Property Address: 6020 BRITTNEY LN TINLEY PARK, IL 60477

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/26/2022**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

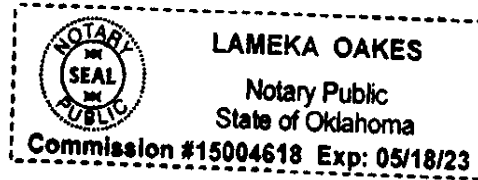
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in **COOK** County, IL.

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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **05/26/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**  
My Commission Expires: **05/18/2023**  
Commission #: **15004618**

Drafted By: **Brittany Apple**

Property of Cook County Clerk's Office

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## EXHIBIT A

**BORROWER(S): CARLA J BOYD**

**LOAN NUMBER: 0579820576**

**LEGAL DESCRIPTION:**

**STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:**

**LOT 32 IN LANCASTER ESTATES, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PREMISES CONVEYED UNTO IH3 PROPERTY ILLINOIS, L.P., BY VIRTUE OF WARRANTY DEED FROM TIMOTHY BIOCIC AND LORI A. BIOCIC, HUSBAND AND WIFE, DATED AUGUST 7, 2014, RECORDED SEPTEMBER 11, 2014, IN INSTRUMENT: 1425401037, BEING THE SAME PREMISES CONVEYED UNTO CARLA J. BOYD, BY VIRTUE OF GENERAL WARRANTY DEED FROM IH3 PROPERTY ILLINOIS, L.P., DATED APRIL 11, 2019, RECORDED MAY 10, 2019, IN INSTRUMENT: 1913049058. PARCEL ID: 28-29-113-001-0000**

**Permanent Index Number: 28-29-113-101-0000**

**ALSO KNOWN AS: 6020 BRITTNEY LN, TINLEY PARK, IL 60477**

