

# UNOFFICIAL COPY

2/4/2022.01027.PT

Doc#: 2214739163 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/27/2022 12:37 PM Pg: 1 of 3

**PREPARED BY:**  
Somercor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

**WHEN RECORDED, RETURN TO:**  
Somercor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

SBA Loan #: 13818391-05  
SBA Loan Name: Kick Start Pediatric Therapy Network LLC  
Note & Mortgage Maturity: 25 years

**SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY**


**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated APRIL 29, 2022, from Ahycia Properties LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. Runs Concurrently, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$773,000.00.

IN TESTIMONY THEREOF, Somercor has caused these presents to be duly executed this 29<sup>th</sup> day of APRIL, 2022.

SOMERCOR 504, INC.

By:   
Milan Maslic  
Executive Vice President

PREMIER TITLE

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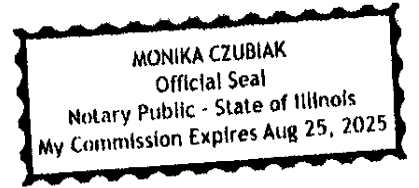
STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF COOK    )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29<sup>th</sup> day of APRIL, 2022.



My commission expires 8.25.25



Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

**PARCEL 1:**

LOTS 14, 15, 16 AND 17 IN ARTHUR DUNAS COMPANY'S RAPID TRANSIT SUBDIVISION UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTH 30 ACRES (EXCEPT THE EAST 8 3/4 ACRES THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE PUBLIC SERVICE CO. OF NORTHERN ILLINOIS; ALSO THE WEST 200 FEET OF THE EAST 8 3/4 ACRES OF THE NORTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 14, 15, 16 AND 17 IN ARTHUR DUNAS COMPANY'S RAPID TRANSIT SUBDIVISION UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTH 30 ACRES (EXCEPT THE EAST 8 3/4 ACRES THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE PUBLIC SERVICE CO. OF NORTHERN ILLINOIS; ALSO THE WEST 200 FEET OF THE EAST 8 3/4 ACRES OF THE NORTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN VACATED BY DOCUMENT 27377447 ON DECEMBER 19, 1984

**PARCEL 3:**

THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 18 IN ARTHUR DUNAS COMPANY'S RAPID TRANSIT SUBDIVISION UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE NORTH 30 ACRES (EXCEPT THE EAST 8 3/4 ACRES THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE PUBLIC SERVICE CO. OF NORTHERN ILLINOIS; ALSO THE WEST 200 FEET OF THE EAST 8 3/4 ACRES OF THE NORTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN VACATED BY DOCUMENT 27377447 ON DECEMBER 19, 1984.

**ADDRESS:** 3545 Lake Avenue, Wilmette, IL 60091

**PIN:** 05-31-103-001-0000  
05-31-103-002-0000  
05-31-103-003-0000  
05-31-103-004-0000