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Karen A. Yarbrough Cook County Clerk

Date: 05/27/2022 12:37 PM Pg: 1 of 3

\$ 2022.01027.PT

PREPARED BY:

SomerCor 504, Inc. 601 S. LaSalle Street, Suite 510 Chicago, IL 60605

WHEN RECORDED, RETURN TO:

SomerCor 504, Inc. 601 S. LaSalle Street, Suite 510 Chicago, IJ 60605

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

MEMORANDUM OF COLLATERAL ASSIGNMENT AND REASSIGNMENT OF LEASE AND RENTS

This Memorandum of Collaleral Assignment and Reassignment of Lease and Rents is made **APRIL 29**, 2022 by and among Kick Start Pediatric Therapy Network LLC ("SBC"), and Ahwela Properties LLC ("Borrower") and SOMERCO 304, INC., an Illinois corporation ("Lender").

WITNESSETH:

- 1. SBC has obtained the benefit of a certain loan fig. Lender to Borrower, and in connection with such loan has agreed to deliver a guaranty secured by a certain Collateral Assignment of Lease covering the property described on Exhibit A attached to and made a part of this Memorandum.
- 2. Lender has reassigned its interest in the Lease to the United State. Small Business Administration ("SBA"), 500 W. Madison, Suite 1150, Chicago, IL 60661 as security for the guaranty by the SBA of a certain debenture to be issued and sold on behalf of the Lender.
- 3. This Memorandum is executed and recorded solely for the purpose of giving notice of the existence of the Collateral Assignment of Lease and Rents and the reassignment to the SBA and shall not supersede or in any way modify the terms of the Collateral Assignment of Lease and Rents or the instrument of reassignment.

IN WITNESS WHEREOF, the parties hereto have caused this Memorandum of Collateral Assignment and Reassignment of Lease and Rents to be executed as of the date first above written

LENDER: SOMERCOR 504, INC.

Milan Maslic

Executive Vice President

SBC:

Kick Start Pediatric Therapy

Network LLC

By: Melinda Abaroni Manager

By: ______ ____ Manager

By: $\[\[\] \]$ Erika K. Larson, Manager

BORROWER:

Ahwela Properties LLC

By: Melinda Aharoni, Manager

By: Zathe Win

Esther Weisz, Manager

By: Erika K. Larson, Manager

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| STATE OF ILLINOIS) | |
|---|---|
|) SS COUNTY OF COOK) | |
| known to me to be the Executive Vice President | ay of APPLL, 2022, the above named Milan Maslic of SomerCor 504, Inc. and known to me to be the officer of trument and acknowledged the same as the deed of said |
| MONIKA CZUBIAK Official Seal Notary 1/201/c - State of Illinois My Commission Expires Aug 25, 2025 | Notary Public 8.25.25 My Commission Expires: |
| STATE OF ILLINOIS) | my commission Engineer |
| | lay of APRIL, 2022, the above named |
| Therapy Network LLC and known to me to be t | reisz known to me to be the Managers of Kick Start Pediatric the officer of said Limited Liability Company who executed same as the deed of said Limited Liability Company. |
| MONIKA CZUBIAK Official Seai Notary Public - State of Illinois My Commission Expires Aug 25, 2025 | Notary Public. |
| | My Commission Expires. 8.25,25 |
| STATE OF ILLINOIS)) SS COUNTY OF OCC) | Oge |
| | |

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Melinda Aharoni, Erika K. Larson, and Esther Weisz known to me to be the same person/s whose name/s are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

MONIKA CZUBIAK Official Seal Notary Public - State of Illinois My Commission Expires Aug 25, 2025

Notary Public:

My Commission Expires: 8,25,25

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LEGAL DESCRIPTION

PARCEL 1:

LOTS 14, 15, 16 AND 17 IN ARTHUR DUNAS COMPANY'S RAPID TRANSIT SUBDIVISION UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTH 30 ACRES (EXCEPT THE EAST 8 3/4 ACRES THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE PUBLIC SERVICE CO. OF NORTHERN ILLINOIS; ALSO THE WEST 200 FEET OF THE EAST 8 3/4 ACRES OF THE NORTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 14, 15, 16 AND 17 IN ARTHUR DUN'S COMPANY'S RAPID TRANSIT SUBDIVISION UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTH 30 ACRES (EXCEPT THE EAST 8 3/4 ACRES THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE PUBLIC SERVICE CO. OF NORTHERN ILLINO'S; ALSO THE WEST 200 FEET OF THE EAST 8 3/4 ACRES OF THE NORTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN VACATED BY DOCUMENT 2737744' ON DECEMBER 19, 1984

PARCEL 3:

THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 18 IN ARTHUR DUNAS COMPANY'S RAPID TRANSIT SUBDIVISION UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE NORTH 30 ACRES (EXCEPT THE EAST 8 3/4 ACRES THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE PUBLIC SERVICE CO. OF NORTHERN ILLINOIS; ALSO THE WEST 200 FEET OF THE EAST 8 3/4 ACPES OF THE NORTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, Mt.
-/C/7/SO/F/C/C TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN VACATED BY DOCUMENT 27377447 ON DECEMBER 19, 1984.

ADDRESS: 3545 Lake Avenue, Wilmette, IL 60091

PIN: 05-31-103-001-0000

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