

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Doc#. 2214739276 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/27/2022 02:18 PM Pg: 1 of 3

**KEIRRA TYLER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000659584**  
**FRANK M WILLIAMS**  
PO Date: 05/18/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100369319030014960  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**FRANK M WILLIAMS, A SINGLE MAN AND LISA M JOHNSON, A SINGLE WOMAN, AS JOINT TENANTS**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIGNS** dated May 9, 2019 calling for the original principal  
sum of dollars (\$179,000.00), and recorded in Mortgage Record , page and/or instrument # 1916241108, of the  
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**3210 SARAH STREET, FRANKLIN PARK IL - 60131**  
Tax Parcel No. 12-21-323-043-0000, 12-21-323-044-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 27th day of May, 2022.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PARKSIDE**  
**LENDING, LLC ITS SUCCESSORS AND ASSIGNS**

By



**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

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**1000659584**

**MIN# 100369319030014960 MERS PHONE: 1-888-679-6377**

**FRANK M WILLIAMS**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **May, 2022**, personally appeared **MICHELLE F PYEORN, ASSISTANT SECRETARY,** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Warren Burton*  
  
**WARREN BURTON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**AUGUST 27, 2025**

\_\_\_\_\_  
Notary Public  
**WARREN BURTON**  
My commission expires **8/27/2025**

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**FRANK M WILLIAMS**

**1000659584**

PO Date: **05/18/2022**

## EXHIBIT A

LOTS 19 AND 20 IN BLOCK 63 IN THE THIRD ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 21, AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, LYING NORTH OF GRAND AVENUE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT CERTAIN PORTIONS THEREOF), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office