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Doc#. 2214739279 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/27/2022 02:20 PM Pg: 1 of 3

KEIRRA TYLER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000758439
JOHN GOTSHALL
PO Date: 05/17/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100052550259841384
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOHN R. GOTSHALL AND KATHLEEN M. GOTSHALL, AS TENANTS IN COMMON, BUT AS JOINT TENANTS
WITH RIGHTS OF SURVIVORSHIP HUSBAND AND WIFE**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
FLAGSTAR BANK, FSB ITS SUCCESSORS AND ASSIGNS** dated July 10, 2009 calling for the original principal
sum of dollars (**\$130,600.00**), and recorded in Mortgage Record, page and/or instrument # **1003957177**, of the
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

4560 N MOBILE AVE, CHICAGO IL - 60630
Tax Parcel No. **13-17-109-064-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 27th day of May, 2022.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR
BANK, FSB ITS SUCCESSORS AND ASSIGNS**

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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1000758439

MIN# 100052550259841384 MERS PHONE: 1-888-679-6377

JOHN GOTSHALL

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **May, 2022**, personally appeared **MICHELLE F PYEORN, ASSISTANT SECRETARY,** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton

WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**

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JOHN GOTSHALL

1000758439

PO Date: **05/17/2022**

EXHIBIT A

SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS: THE SOUTH 30 FEET OF LOT 125 IN HEAFIELD'S LAWRENCE AVENUE TERMINAL GARDENS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 4, 1917 AS DOCUMENT NO. 6081527, IN COOK COUNTY, ILLINOIS. TAX I.D. NO: 13-17-109-064-0000 BEING THE SAME PROPERTY CONVEYED BY TRUSTEE'S (JOINT TENANCY) DEED GRANTOR: PARKWAY BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATATION, AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST. DULY RECORDED AND DELIVERED TO SAID CORPORATION IN PURSUANCE OF A TRUST AGREEMENT DATED NOVEMBER 4, 2003 AND KNOWN AS TRUST NUMBER 13667 GRANTEE: JOHN R GOTSHALL AND KATHLEEN M GOTSHALL, AS TENANTS IN COMMON, BUT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP DATED: 11/7/2008 RECORDED: 12/2/2008 DOC#/BOOK-PAGE: 0833742102 NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS: 4560 N MOBILE AVENUE, CHICAGO, ILLINOIS 60630