UNOFFICIAL COPY

_	PEGAL FORMS JULY, 1967 COOK CUNTY, ILLINOIS WARRANTY DEED FILED FOR RECORD RECORDS	EEDS	- P.	
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	Joint Tenancy Illinois Statutor Dec 6 772 12 27 A 22 148 516 22 148	3010		
	(Individual to Individual) (The Above Space For Recorder's Use Only)	0001		
		CO.NO. 016		
-		9 3 5 9		
	of the <u>City of Burbank</u> County of <u>Cook</u> State of Illinois For and in consideration of <u>TEN and no/100ths ************************************</u>	1000	<i>(f.</i>	
	and other good and valuable consideration in hand paid,		とし 製	
	CONVEY and WARRANT to ROBERT CZOP and LILLIAN E. CZOP, his wife	00 - R €	က ုံ	
	of the City of Chicago County of Cook State of Illinois	2 ≥		
	not in Tenarcy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:	SIA A	귀 :	
	Late of the Control o	日本司	유	
	Lot 35 in Block 7 in Frederick H. Bartlett's Greater 79th Street Subdivision being a Subdivision of the South-West ¼ of the South-East ¼	R. R.	=	
	and of the South-East ¼ of Section 29, and the South-	NSFE	ş i	
	West ¼ of the Sout'. West ¼ of Section 28, all in Township 38 North,	10 Z	<u> </u>	
	Range 13, East of the Third Principal Meridian.		S	
		An	no.	•
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	Grantee's address; 5026 S. Tripp Ave.	HERE		
	Chicago, Illinois 60632	STAMPS		
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		in in	1	1
		REVENU	1 - 2 1	
	190			1
		S"OR		
		"RIDERS"		- 19 - 15
١.	hereby releasing and waiving all rights under and by virtue of the Home ster a Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.	₹		3.4
			F.	10
	The state of the same premises not in tenancy in contract for the joint tenancy forever.	FIX "	E	
	To the Board of the Board of the Change, in constitution that it joint tenancy forever.	AFFIX "	F	
	DATED this 31st day of August 19 72	AFFIX "	FE.	明文の時間
	DATED this 31st day of August 19 72	AFFIX "		
	DATED this 31st day of August 19 72 (Seal) (Seal) (Without Without Marketin)	AFFIX "	6	
· · · · · · · · · · · · · · · · · · ·	DATED this 31st day of August 19 72 PLEASE PRINT OR Anthony J. Miranda Anthony J. Miranda	AFFIX "		
	PLEASE PRINT OR TYPE NAME(S) BELOW (Seal) Dalux J. Mirona 2(Scal)	AFFIX "		
	PLEASE PRINT OR TYPE NAME(S)	AFFIX"		
	PLEASE PRINT OR STEEL (Seal) Anthony J. (Maranda 18.1) BELOW (Seal) Dalme J. Miranda 18.1) Dolores J. Miranda	AFFIX "		
	DATED this 31st day of August 19 72 PLEASE (Seal) (August 19 72	AFPIX		
	DATED this 31st day of August 19 72 PLEASE PRINT OR Anthony J. Miranda	AFPIX		
	DATED this 31st day of August 19 72 PLEASE SERINT OR Anthony J. INTranda PRINT OR Anthony J. INTranda TYPE NAME(S) BELOW (Seal) Dolores Miranda. State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony J. Miranda & Dolores J. Miranda, his wife personally known to me to be the same person. whose names are subscribed to the foregoing instrument, appeared before me this day in person.	NFPIX.	C.	
	PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook Ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony J. Miranda, his wife personally known to me to be the same person. S whose names are subscribed to the foregoing instrument, appeared before me this day in person. and acknowledged that they signed, sealed and delivered the said instrument	AFPIX	Ć	
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	DATED this	AFPIX	CO.	
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	DATED this	AFPIX	CO 22 1	
	PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) STATE of Illinois, County of COOK SS. I, the undersigned, a Notary Public in and for sall County, in the State aforesaid, DO HEREBY CERTIFY that Anthony J. Miranda & Dolores J. Miranda, his wife personally known to me to be the same person S. whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given Andrew Mand and official seal, this 31st day of August 19 72 Commission expires June 14th 19 74 ADDRESS OF PROPERTY: 7803 So. Luna Ave.	AFPIX	22 148	
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