UNOFFICIAL COPY

GEORGE E. COLES LEGAL FORMS	No. 810 July, 1967	The same transfer of the same transfer of	Tallia Populoreazino di dicrossi deliminari in perio	
	COOK	COUNTY, ILLINOIS ED FOR RECORD		RECORDENTOS DEEDS
(Indi	nancy Illinois Statutory DEC	6 '72 3 04 Ph		22149317
THE GRAN	TORS, JOHN T. BU	and the second s	Above Space For Recorder's Use On J. BURKE	<u>ly)</u>
of the	ofof	_County ofC		
CONVEY	and WARRANT to , his wife			DOLLARS. in hand paid,
of the C	ity of Chicago	County of Coo	k State of Illino	Dis ituated in the
B 25 Si	JT 31 AND THE SOUTH F. JACOBS RESUBI B. L. LUSIVE IN B. JBT VIJION OF THE DWNSHI 7 NORTH, RINCIPNI MERIDIAN,	SOUTH EAST QUA	RTER OF SECTION 2	
				HERE
				CO. 110. 015
		60	/JC	
hereby releas	ing and waiving all rights un	der and by victure vertice	cion estead Exemption Laws o	
Illinois. TO F	IAVE AND TO HOLD sai	d premises not in ten	don estead Exemption Laws oncy is common, but in joint tena	f the State of micy forever.
	-DATED this	20 th day of	November	19_72 RANG
PLEASE	John T Bus	(Seal)_	James & Bur	10 强烈
PRINT OR TYPE NAME(S)	John T. Burke	-	James J James	(Seal)
BELOW SIGNATURE(S)		(Seal)		
State of This	Billie State aforgenid	SS. DO HEREBY CERT	I, the undersigned, a Now IFY that John T. Burke	(Seal)
7 S S S S S S S S S S S S S	personally kno subscribed to and acknowled their	wn to me to be the san the foregoing instrume ged thatt h ey sign free and volunta	ne person S whose name S arent, appeared before me this danced, scaled and delivered the said	y in person
Contract of the Contract of th	ny hand and official seal, this		gay of November	19. 72
Commission e	xpires October 3	19 76 Ro	land J. Jurgens	OCCUPATION NOTARY PUBLIC
	Folyan 1-1	1 4-11-	ADDRESS OF PROPERTY, & Grante 9243 S. Trumbull A	es: DOCUMI
MAIL TO:	474 Minnest	TII	EVERGREEN PARK, II THE ABOVE ADDRESS IS FOR STATIST ONLY AND IS NOT A PART OF THIS DEI SEND SUBSEQUENT TAX BILLS TO:	linois Z
OR REC	(City: State and Zip) ORDER'S OFFICE BOX.NO.	40453	(Name)	7
	. 5 5 5 5 5 5 5 5 5 5	ク ⁻ ク ************************************	(Address)	

END OF RECORDED DOCUMENT