UNOFFICIAL COPY



TRUST DEED

22 150 749

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made November 14,

1972 , between Lewis Johnson

and Bertha Johnson A/K/A

Bertha Fisher herein referred to as "Mortgagors," and CHICAGO TITLE AND TRUST COMPANY

Four Thousand Thirty Two 00/100

evidenced by or certain Instalment Note of the Mortgagors of even date herewith, made payable to TRIRXHIMENTERINE Homemake's Finance Service family and by which said Note the Mortgagors promise to pay the said principal sum X300XXXXXXXXX

, and One Hundred Twelve 00/100 the 20th day of each 400th thereafter until said note is fully paid except that the final payment of principal and interest, for tooner paid, shall be due on the 20 day of November 19.75.

Alknick раздология хотиссия пользование объекторых выстрання объекторых принсковых при sbalandexandscharamaindex stasuncingiousk pour steaks, katschia sucinginal softeagh; instalueeut surlessonaidewke ACCESSOR A SOCIAL SERVICE SERV RIGHTARE AREA CONTROL OF LAND INCIDENCE AND AND ADDRESS AND ADDRES Oak Lawn Illinois, as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, the i at he office of in said City,

NOW, THEREFORE, the Mortgagors to secure the payment of the safe principal sum of money and said interest in accordance with the terms, provisions and limitations of this trust deed, and the performance of the coverant agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt which we is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate an all of the state, light, title and interest therein, situate, lying and being in the COONT OF COOK

Lot 4 in Harry Phillips resubdivision of lots 612 to 616 of Weddell and Cox's Addition to Englewood of the Fist 1/2 of the Southwest 1/4 of Section 20 Township 38 North Raige 14 ETPM.



which, with the property hereinafter described, is referred to herein as the "premises,"

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues, long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real, at and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, lif (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing, screens, window sindnows, floor coverings, inador beds, awnings, stores and water heaters. All of the foregoing are declared to be a part of said real est attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mottga or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the us forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said Mottgagors do hereby expressly release and waive.

This trust dead exemption.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of nis trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the mortgagors, their here.

WITNESS the hand .. Joseph Snavely STATE OF ILLINOIS. instrument, appeared before me this day in person and acknowledged th

THE COVENANTS, CONDITIONS AND PROVISIONS REFERRED TO ON PAGE 1 (THE REVERSE SIDE OF THIS TRUST DEED):

DEC 7'72 3 03 PK

22150749

THE NOTE SECURED BY THIS TRUST DEED SHOULD BE IDENTIFIED BY Chicago Title and Trust Company

CHICAGO TITLE AND TRUST COMPANY

Homemakers Finance Service P.O. Box 125

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

LOak Lawn, VII.

PLACE IN RECORDER'S OFFICE BOX NUMBER 533

END OF RECORDED DOCUMENT