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Doc# 2215141005 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/31/2022 09:34 AM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KEVIN DOMMER AND JESSICA L DOMMER to JPMORGAN CHASE BANK, N.A., dated July 30, 2020 and recorded on May 10, 2022, in Volume/Book at Page and/or as Document 2213047067 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 11-19-401-023-1006

Property Address: 824 HINMAN AVE APT 3N, EVANSTON, IL 60202

Witness the due execution hereof by the owner of said mortgage on May 24, 2022.

JPMORGAN CHASE BANK, N.A.

*[Handwritten Signature]*

DONNA ACREE

Vice President - Document Execution



Property of Cook County Clerk's Office

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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On May 24, 2022, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

EVA REESE - 17070, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1343651756  
Outbound Date: 05/17/22

Property of Cook County Clerk's Office

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## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 11-19-401-023-1006

Land situated in the County of Cook in the State of IL

UNIT 3-'N' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS 'PARCEL'); LOT 18 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF HINMAN AVENUE) IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1968 IN BOOK 167 OF MAPS PAGE 138 AS DOCUMENT NO. 184152 AND RECORDED JANUARY 17, 1973 IN BOOK 3 OF PLATS PAGE 82, AS DOCUMENT NO. 78945 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY AVENUE STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 26, 1973 AND KNOWN AS TRUST NUMBER 1116 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 30, 1975 AS DOCUMENT NO. 23169678 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

Commonly known as: 824 HINMAN AVE, APT 3N, Evanston, IL 60202

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.