Doc# 2215142004 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 05/31/2022 09:39 AM PG: 1 OF 3

NOTICE: THIS DOCUMEN SHOULD BE RECORDED!

Return to:

Parkway Bank and Trust Company

4850 N. Harlem Avenue Harwood Heights, Illinois 60706 "Together We Made It Happen"

-758-867-6600

FAX 1-708-867-2679

FULL RELEASE OF MORTGAGE

Loan #: 110373-10

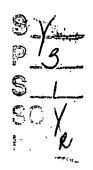
Borrower: HESP Properties LLC

PARKWAY BANK AND TRUST COMPANY, an Winois State Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to HESP Properties, LLC and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated June 24, 2021 and recorded as Document Numbers 211,3546318 and 2119546319 in the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Proposition of the premises described.

Legal description: See attached Exhibit A

C.K.A.: 6652 S. University, Units 3B and 3D, Chicago, IL 60637

P.I.N.: 20-23-125-031-1006 and 20-23-125-031-1012



2215142004 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Senior Vice President, and attested by its Vice President, and its corporate seal is hereto affixed May 23, 2022.

PARKWA [*]	Y BANK AND TRUST COMPANY
Ву:	Maraney. Wre
	Marianne L. Wagener, Senior Vice President
Attest:	David F. Hyde, Vice President

ACKNOWLEDGMENT

STATE OF ILLINOIS)

)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagener, Senior Vice President and David F. Hyde, Vice President personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authorize given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN ûnder my hand and Notary seal May 23, 2022.

NOTARY PUBLIC

"OFFICIAL SEAL"
LOLITA A. LYNCH
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/25/2024

This instrument was prepared by Parkway Bank and Trust Company 4800 N. Harlem Avenue Harwood Heights, Illinois 60706

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UNOFFICIAL COPY

EXHIBIT "A"

Legal Description

6656 S. University, #3D, Chicago, IL 60637

PARCEL 1:UNIT 3D IN THE 6650-60 S. UNIVERSITY HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 14 IN WOODLAWN RIDGE SUBDIVISION OF THE S 1/2 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 17, 2006 AS DOCUMENT NUMBER 0629018012, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXILYSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AND STORAGE SPACE S-5, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM, SITUATED IN COOK COUNTY ILLINOIS.

6652 South University, Unit 3E, Chicago, IL 60637

UNIT 6652-3B IN THE 6650-50 S.UNIVERSITY HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 14 IN WOODLAWN RIDGE SUBDIVISION OF THE 5 1/2 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBLER 17, 2006 AS DOCUMENT 0629018012, TOGETHER; WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.