

UNOFFICIAL COPY

Doc#. 2215107170 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/31/2022 08:58 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0146985551

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 6, 2018 AND KNOWN AS TRUST NUMBER 8002378237 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/29/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2035317018**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

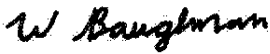
SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-04-212-008-0000,17-04-212-075-0000

Property is commonly known as: 329 W SCHILLER STREET, CHICAGO, IL 60610.

Dated this 27th day of May in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS



WENDELL BAUGHMAN III
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 432350733 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UBS BANK USA MIN
10086300000261713 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T272205-07:52:21 [C-2] ERCNIL1



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Loan Number 0146985551

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of May in the year 2022, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 432350733 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UBS BANK USA MIN
100863000000261713 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
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Property of Cook County Clerk's Office

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'EXHIBIT A'

LOT 4 IN THE SUBDIVISION OF LOT 153 AND OF SUB-LOTS 1 AND 2 OF THE RESUBDIVISION OF LOTS 154 TO 158 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE WEST 22.0 FEET OF THE EAST 88.0 FEET OF LOT 3 IN OGDEN'S RESUBDIVISION OF ORIGINAL LOTS 154 TO 158 INCLUSIVE OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



432350733



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Property of Cook County Clerk's Office