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Doc#: 2215107286 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/31/2022 11:00 AM Pg: 1 of 3

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Return To:
CREDIT UNION 1
2651 PASEO VERDE PKWY
HENDERSON, NV 89074


(The Above Space For Recorder's Use Only)

Ln#: 10049807

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ASHTON T. HALL, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of November 25, 2019 and recorded in the Recorder's Office of **Cook County, in the State of Illinois** as Document No. 2020521323 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 16-13-406-043-0000
Address(es) of Real Estate: 2522 W LEXINGTON ST, CHICAGO, IL 60612

Dated May 31, 2022

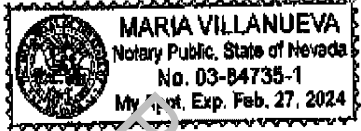
PLEASE
PRINT OR
TYPE NAME 
(S) BELOW BARBARA DUPAIX, REAL ESTATE LOAN
SIGNATURE SVC SUPERVISOR
(S) Credit Union 1

UNOFFICIAL COPY

STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: February 27, 2024



Electronically Notarized In Person via Simplifile

MARIA VILLANUEVA, Notary Public

This instrument was prepared by: CREDIT UNION 1, 2651 PASEO VERDE
PKWY, HENDERSON, NV 89074

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

of premises commonly known as,

Property Address: 2522 W LEXINGTON ST, CHICAGO, IL 60612

APN# 16-13-406-043-0000

LOT 41 IN BLOCK 4 IN CARTER H. HARRISON'S ADDITION TO CHICAGO, BEING THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RA1'JG. E 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 16-13-406-043-0000

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: ASHTON T. HALL
2522 W LEXINGTON ST
CHICAGO, IL 60612