## **UNOFFICIAL COPY**

Doc#. 2215107224 Fee: \$55.00

Karen A. Yarbrough Cook County Clerk

Date: 05/31/2022 09:24 AM Pg: 1 of 3

Document prepared by: Victoria Deguzman through Space Above for the Recorder

interactive software.

11325 Seven Locks Ropa, Suite 200

Potomac, Maryland 20854

8218047

Please Return To: Curbio Inc. c/o Mail Center

9450 SW Gemini Dr #7790 Beaverton, Oregon 97008-7105

Signed by Authorized Agent: Sean Galley

### RELEASE OF MECHANICS LIEN

Property Owner (Owner)

Patronski, Jonathan 1525 S Michigan Ave #306

Chicago, IL 60605

Claimant

Curbio Inc.

11325 Seven Locks Road, Suite 200

Poternae, Maryland 20854

Clark's Office (844) 9+4-2629

#### Property Liened (Property)

State of Illinois

County: Cook County

1525 S Michigan Avenue #306, Chicago, Illinois 60605

Property PIN: 17-22-108-079-1032

Legal Property Description: Please see attached Exhibit A.

Book and Page No.: 2209606186

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The Claimant, undersigned, hereby releases, discharges, and/or acknowledges satisfaction of that certain notice and claim of mechanic's recorded on April 06, 2022, against the Property, and naming the property owner, and if applicable the general contractor and/or other hiring party, at the office of the County Recorder of Cook County in Illinois. The aforesaid notice and claim of mechanic's lien is released, discharged and/or satisfied as follows: (Give reason for cancellation) [ X ] Lien has been paid and satisfied in full

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. PURSUANT TO § 60/35(B) SHALL FOREVER THEREAFTER DISCHARGE AND RELASE THE CLAIM FOR LIEN AND SHALL BAR ALL ACTIONS BROUGHT OR TO BE BROUGHT THEREUPON.

> Curbio Inc., by Authorized Agent Print Name: Sean Galley

Date: May 26, 2022

Signed:

Opens Ox Coop State of Louisiana County of

On the following date, May 26, 2022, before me, undersigned Notary Public, personally appeared Sean Galley, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on per Co the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public



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#### Exhibit A

#### LEGAL DESCRIPTION

UNIT 306 AND PARKING SPACE UNIT P-12 IN THE 1515 MICHIGAN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

ALL OF WHITE BLOCK "A" BEING A CONSOLIDATION OF PARTS OF THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 AND PARTS OF HUGH MAHER'S SUBDIVISION OF PART OF SAID FRACTIONAL QUARTER SECTION; AND PARTS OF CERTAIN LOTS IN BLOCKS 23 AND 28 OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL QUARTER SECTION, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 1998 AS EN LEME.

OF COUNTY CIENTS OFFICE DOCUMENT 98246869 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.