

UNOFFICIAL COPY

Doc#. 2215107469 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/31/2022 01:20 PM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GLEND A F HOPSON** to **FIRST NATIONWIDE BANK** bearing the date **09/02/1992** and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 92-738751**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 20-12-114-046-1024

Property is commonly known as: 5471 SOUTH HYDE PARK UNIT 9B, CHICAGO, IL 60615.

Dated this **31st** day of **May** in the year **2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

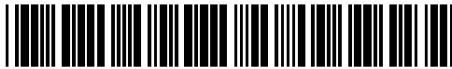


CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 432433974 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100011505772811009
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T312205-08:40:18 [C-2]
ERCNIL1

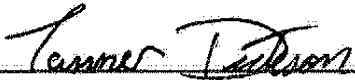


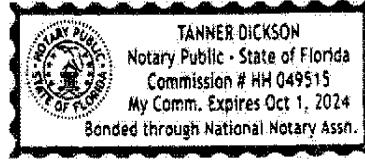
D0094398045

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 31st day of May in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

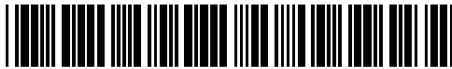

TANNER DICKSON
COMM EXPIRES: 10/31/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 432433974 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100011505772811009
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T312205-08:40:18 [C-2]
ERCNIL1



D0094398045

Property of Cook County Clerk's Office

UNOFFICIAL COPY

'EXHIBIT A'

UNIT NUMBER 9-B AS DELINEATED ON SURVEY OF LOT 4 AND THE NORTH ONE HALF (1/2) OF LOT 5 IN BLOCK 1 IN EAST END SUBDIVISION OF THAT PART OF THE SOUTH 7.86 CHAINS OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 12 AND OF THE NORTH 10 CHAINS OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 13 LYING EAST OF THE EAST LINE OF PARK AVENUE IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF TAKEN FOR AN ALLEY) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION MADE BY NATIONAL BOULEVARD BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1969 AND KNOWN AS TRUST 3229 AND RECORDED AS DOCUMENT 21 607 006 AND TOGETHER WITH AN UNDIVIDED 3.411 PERCENT INTEREST IN SAID LOT 4 AND THE NORTH ONE HALF OF LOT 5 (TAKEN AS A TRACT) IN BLOCK 1 IN EAST END SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.



43243397



D0094398045

Property of Cook County Clerk's Office