# **UNOFFICIAL COP**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

PAMELA STEFANSKI PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 CLEVELAND, OH 44101 \*2215108018\*

Doc# 2215108018 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 05/31/2022 10:19 AM PG: 1 OF 3

7500367364 <u>ELIZABETH ELIZONDO</u> PO Date: 05/05/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE RECISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### **RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

### CHICAGO TITLE LAND TRUST COMPANY, TRUSTEE OF A TRUST AGREEMENT DATED MARCH 1, 2004, KNOWN AS TRUST NUMBER 1112865

to <u>PNC BANK NATIONAL ASSOCIATION</u> dated <u>Jur. 14, 2014</u> calling for the original principal sum of dollars (\$250,114.50), and recorded in Mortgage Record, page 2.10/or instrument # 1420934009, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

641 S ASHLAND AVE AP, CHICAGO IL - 60607

Tax Parcel No. 17-17-300-107-1008

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of May, 2022.

PNC BANK NATIONAL ASSOCIATION

Ву

Its SUPERVISOR/AUTHORIZED SIGNER

# **UNOFFICIAL COPY**

#### 7500367364

#### **ELIZABETH ELIZONDO**

State of OHIO	)	
County of CUYAHOGA COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>13th</u> day of <u>May</u>, <u>2022</u>, personally appeared <u>JANICE SMITH</u>, <u>SISPERVISOR/AUTHORIZED SIGNER</u>, of

#### PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022 2017-RE-648384 Motary Public

MICHAEL BURKES

My conmission expires 5/30/2022

2215108018 Page: 3 of 3

### **UNOFFICIAL COPY**

<u>7500367364</u> PO Date: <u>05/05/2022</u>

#### **EXHIBIT A**

UNIT NUMBER 64 :- H IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING: PARCEL 1. LOT 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST. HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDO RECORDED AS DOC NUMBER 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS TAX ID 17-17-300-107-1008.