UNOFFICIAL CC

Doc#. 2215117123 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/31/2022 02:21 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0561825241

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SONNIE P PENKAVA AND DANIEL R PENKAVA to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CBC NATIONAL BANK MCATGAGE A DIVISION OF FIRST FEDERAL BANK OF FLORIDA, ITS SUCCESSORS AND ASSIGNS bearing the date 07/07/2018 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in **Document # 1819157065**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Parcel ID Number 01-01-121-025-0000

Property is commonly known as: 247 COOLIDGE AVENUE BARRINGTON, IL 60010.

Dated this 31st day of May in the year 2022

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CBC NATIONAL BANK MORTGAGE A DIVISION OF FIRST FEDERAL BANK OF FLORIDA, ITS SUCCESSORS AND ASSIGNS ing Cla

LAUREN ASTLE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432568445 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100908580001904350 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7312205-12:22:56 [C-3] **ERCNIL1**





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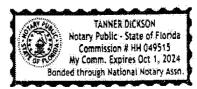
Loan Number 0561825241

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 31st day of May in the year 2022, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CBC NATIONAL BANK MORTGAGE A DIVISION OF FIRST FEDERAL BANK OF FLORIDA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 432568445 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100908580001904350 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T312205-12:22:56 [C-3]





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Loan Number 0561825241

'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND BEING KNOWN AND DESIGNATED AS LOTS 18 AND 19 IN E. C. THIES' SUBDIVISION OF LOT 65 IN COUNTY CLERK'S REDIVISION OF PART OF ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 65 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 66 IN COUNTY CLERK'S REDIVISION AFORESAID, RUNNING THENCE EAST ALONG THE NORTH LINE OF LOT 66, 264 FEET TO THE CENTER OF ROAD; THENCE RUNNING NORTH ALONG THE CENTER OF ROAD 77 FEET; THENCE RUNNING WEST THE AGCORL.
JIS.
432568445

Clark's Office PARALLEL WITH THE NORTH LINE OF SAID LOT 65, 264 FEET; THENCE RUNNING SOUTH 77 FEET TO THE PLACE OF BEGINNING, ACCORDING TO THE PLAT THEREOF RECORDED 12/2/1925 AS DOCUMENT #282128, IN COOK COUNTY, ILLINOIS.



