

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Karen A. Yarbrough  
Cook County Clerk  
Date: 05/31/2022 02:50 PM Pg: 1 of 2

**ANTHONY COSCA**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000322086**  
**JOHN P BENCIVENGA**  
PO Date: 05/18/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 101201220141226032  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOHN P BENCIVENGA AND CHRISTINE MARIE BENCIVENGA HUSBAND AND WIFE.**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR C & R**  
**MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** dated **January 16, 2015** calling for the original  
principal sum of dollars (**\$74,300.00**), and recorded in Mortgage Record , page and/or instrument # **1502650046**, of  
the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**9001 MANSFIELD AVE, MORTON GROVE IL - 60053**  
Tax Parcel No. **10-17-411-018-0000, 10-17-411-019-0000**

LOT 20 AND LOT 21 IN BLOCK 4 IN DEMPSTER TERMINAL GARDENS FIRST ADDITION, BEING A  
SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF  
SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **31st** day of **May, 2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR C & R**  
**MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS**

By 

\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

# UNOFFICIAL COPY

**1000322086**

**MIN# 101201220141226032 MERS PHONE: 1-888-679-6377**

**JOHN P BENCIVENGA**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **31st** day of **May, 2022**, personally appeared **MICHELLE F PYEORN, ASSISTANT SECRETARY,** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR C & R MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALEDA CALDWELL**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 15, 2025**

\_\_\_\_\_  
Notary Public  
**ALEDA CALDWELL**  
My commission expires **3/15/2025**